

NPC:lk
2-9-66

AN ORDINANCE **34098**

AUTHORIZING CONVEYANCE FROM THE CITY TO THE UNITED STATES OF AMERICA OF 4.595 ACRES OF LAND LOCATED IN BLOCK 3, NEW CITY BLOCK 13814, IN CIVIC CENTER URBAN RENEWAL PROJECT.

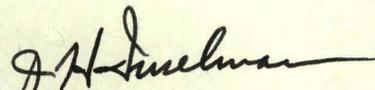
* * * *

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

The City Manager is hereby authorized to execute any necessary instruments to convey to the United States of America a tract of land containing approximately 4.595 acres of land located in Block 3, New City Block 13814, in the Urban Renewal Civic Center Project, Tex. R-83, being the same tract of land being purchased by the City from the Urban Renewal Agency of the City of San Antonio, pursuant to an ordinance of even date.

PASSED AND APPROVED this 10th day of Feb, 1966.

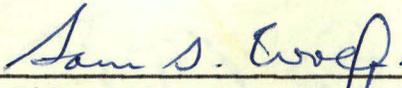
ATTEST:


City Clerk



M A Y O R

APPROVED AS TO FORM:


City Attorney

#2

DISTRIBUTION

DEPARTMENT	DATE	ORD. OR RESOL.	CONTRACT
AVIATION DIRECTOR			
STINSON FIELD			
BUDGET	2-10		
CITY MANAGER			
ASST. CITY MGR.			
CITY PUBLIC SERVICE			
CITY WATER BOARD			
COMMERCIAL RECORDER			
FINANCE DIRECTOR	2-10		
ASSESSOR & COLL.			
CONTROLLER	2-10		
CORP. COURT			
INTERNAL AUDIT			
PROPERTY RECORDS			
PURCHASING			
FIRE CHIEF			
HEALTH DIRECTOR			
HOUSING & INSP. DIR.			
LEGAL	2-10		
BACK TAX ATTY.			
LAND	2-10		
LIBRARY DIRECTOR			
PARKS & REC. DIR.			
PERSONNEL DIRECTOR			
PLANNING DIRECTOR	2-10		
POLICE CHIEF			
PUBLIC INFORMATION			
PUB. WORKS DIRECTOR	2-10		
ASST. DIRECTOR			
TRAFFIC & TRANSP. DIR.			
URBAN RENEWAL AGENCY			
OTHER:			

ITEM NO. _____

ROLL CALL VOTE

MEETING OF THE CITY COUNCIL DATE: FEB 10 1966

MOTION BY: Bremer SECONDED BY: Jones

ORD. NO. 34098 ZONING CASE _____

RESOL. _____ PETITION _____

COUNCIL MEMBER	ROLL CALL	AYE	NAY
WALTER W. MC ALLISTER PLACE No. 1, MAYOR		<u>absent</u>	
DR. HERBERT CALDERON PLACE No. 2		<input checked="" type="checkbox"/>	
ROBERT C. JONES PLACE No. 3		<input checked="" type="checkbox"/>	
S. H. JAMES PLACE No. 4		<input checked="" type="checkbox"/>	
MRS. S. E. COCKRELL, JR. PLACE No. 5		<input checked="" type="checkbox"/>	
JOHN GATTI PLACE No. 6, MAYOR PRO-TEM		<input checked="" type="checkbox"/>	
FELIX B. TREVINO PLACE No. 7		<input checked="" type="checkbox"/>	
GERALD PARKER PLACE No. 8		<input checked="" type="checkbox"/>	
ROLAND C. BREMER PLACE No. 9		<input checked="" type="checkbox"/>	

BRIEFED BY: _____

ADDITIONAL INFORMATION: _____

REMARKS: _____

J. H. INSELMANN,
CITY CLERK

#3