

AN ORDINANCE

MAKING AND MANIFESTING AN AMENDMENT TO THE COOPERATION AGREEMENT BY AND BETWEEN THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO AND THE CITY OF SAN ANTONIO DATED AUGUST 27, 1964, BY REDUCING THE CITY'S CASH PARTICIPATION FROM \$3,262,211.00 TO AN ESTIMATED \$2,313,088.00 AND APPROPRIATING \$1,000,000.00 OUT OF URBAN RENEWAL IMPROVEMENT BONDS, SERIES 1964, PAYABLE TO THE URBAN RENEWAL AGENCY.

* * * * *

WHEREAS, the City of San Antonio and the Urban Renewal Agency of the City of San Antonio entered into a Cooperation Agreement dated August 27, 1964, and authorized by Ordinance No. 32739, passed and approved by the City Council on August 27, 1964; and,

WHEREAS, in Paragraph 2, b, (1), the City of San Antonio's cash participation was established at \$3,262,211.00 to be provided according to the following schedule:

Oct., 1965	-	\$2,000,000.00
Sep., 1966	-	\$ 662,211.00
Sep., 1967	-	\$ 600,000.00

and,

WHEREAS, due to the fact that present actual credits to the City have reduced the City's cash participation from \$3,262,211.00 to an estimated \$2,313,088.00; and present planning indicates there may be additional credits; NOW, THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Paragraph 2, b, (1) of the foregoing described Cooperation Agreement by and between the City of San Antonio and the Urban Renewal Agency of the City of San Antonio is hereby amended to read as follows:

"(1) City of San Antonio's cash participation: \$2,313,088.00, to be provided according to the following schedule:

Oct., 1965	-	\$1,000,000
Sep., 1966	-	\$ 656,544
Sep., 1967	-	\$ 656,544

SECTION 2. That all other terms and conditions of said contract shall remain unchanged and in full force and effect.

SECTION 3. That the sum of \$1,000,000.00 is hereby appropriated out of Urban Renewal Improvement Bonds, Series 1964, Fund No. 489-07, payable to the Urban Renewal Agency of San Antonio.

PASSED AND APPROVED this 21st day of October, 1965.

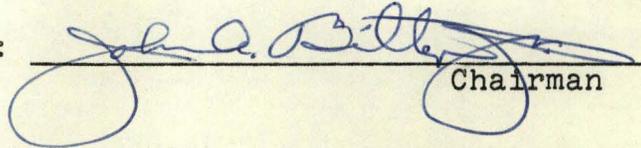
M. M. M. M. M.
M A Y O R

ATTEST:

James Kenney
City Clerk

SECTION 4. APPROVED and ACCEPTED in all things this 21st. day
of October, 1965.

URBAN RENEWAL AGENCY OF THE CITY
OF SAN ANTONIO

BY:  Chairman

ATTEST:


M. Winston Martin, Secretary

65-1077

Urban Renewal

DISTRIBUTION

DEPARTMENT	DATE	ORD. OR RESOL.	CONTRACT
AVIATION DIRECTOR			
STINSON FIELD			
BUDGET			
CITY MANAGER			
ASST. CITY MGR.			
CITY PUBLIC SERVICE			
CITY WATER BOARD			
COMMERCIAL RECORDER			
FINANCE DIRECTOR			
ASSESSOR & COLL.			
CONTROLLER			
CORP. COURT			
INTERNAL AUDIT			
PROPERTY RECORDS			
PURCHASING			
FIRE CHIEF			
HEALTH DIRECTOR			
HOUSING & INSP. DIR.			
LEGAL			
BACK TAX ATTY.			
LAND			
LIBRARY DIRECTOR			
PARKS & REC. DIR.			
PERSONNEL DIRECTOR			
PLANNING DIRECTOR			
POLICE CHIEF			
PUBLIC INFORMATION			
PUB. WORKS DIRECTOR			
ASST. DIRECTOR			
TRAFFIC & TRANSP. DIR.			
URBAN RENEWAL AGENCY			
OTHER:			

ITEM NO. _____

ROLL CALL VOTE

OCT 21 1965

MEETING OF THE CITY COUNCIL DATE: _____

MOTION BY: Benn SECONDED BY: Gatti
33796

ORD. NO. _____ ZONING CASE _____

RESOL. _____ PETITION _____

COUNCIL MEMBER	ROLL CALL	AYE	NAY
WALTER W. MC ALLISTER PLACE No. 1, MAYOR		✓	
DR. HERBERT CALDERON PLACE No. 2		✓	
ROBERT C. JONES PLACE No. 3		✓	
S. H. JAMES PLACE No. 4		✓	
MRS. S. E. COCKRELL, JR. PLACE No. 5		✓	
JOHN GATTI PLACE No. 6, MAYOR PRO-TEM		✓	
FELIX B. TREVINO PLACE No. 7		✓	
GERALD PARKER PLACE No. 8		✓	
ROLAND C. BREMER PLACE No. 9		✓	

BRIEFED BY: _____

ADDITIONAL INFORMATION:

*Called CR - Hope Newman
Regarding Ord # in first
paragraph - 11/22/65 JHK*

REMARKS: _____

J. H. INSELMANN,
CITY CLERK

#2