

QmS
11-8-67

GILBERT BOND

AN ORDINANCE **35935**

ACCEPTING THE ATTACHED LOW QUALIFIED BID OF McNAMARA VANS & WAREHOUSES, INC. FOR THE TRANSPORTING OF APPROXIMATELY 165 VOTING MACHINES TO AND FROM POLLING PLACES FOR DECEMBER FIFTH ELECTION ("QUESTION OF ADOPTION OF A 1% CITY SALES AND USE TAX IN THE CITY OF SAN ANTONIO") FOR A TOTAL OF \$1,732.50.

* * * * *

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

- 1. The attached low qualified bid of McNamara Vans & Warehouses, Inc., dated November 8, 1967 for the transporting of approximately 165 voting machines to and from the polling places on December 5, 1967 @ \$10.50 each - total of \$1,732.50 is hereby accepted. In the event of break-down, each additional machine to be transported for \$10.50 per move.
- 2. Payment to be made from General Fund 1-01, Account No. 03-02-01, Code 2-17.
- 3. All other bids received are hereby rejected.
- 4. PASSED AND APPROVED this 9th day of NOV. 1967.

Mr. [Signature]
Mayor

ATTEST: *[Signature]*
City Clerk

APPROVED: *[Signature]*
Finance Director

APPROVED AS TO FORM: *[Signature]*
City Attorney

GILBERT BOND

DISTRIBUTION

| DEPARTMENT | DATE | ORD. OR RESOL. | CONTRACT |
|------------------------|-----------------|----------------|----------|
| AVIATION DIRECTOR | | | |
| STINSON FIELD | | | |
| BUDGET | 11/9 | 1 | |
| CITY MANAGER | | | |
| ASST. CITY MGR. | | | |
| CITY PUBLIC SERVICE | | | |
| CITY WATER BOARD | | | |
| COMMERCIAL RECORDER | | | |
| FINANCE DIRECTOR | 11/9 | 1 | |
| ASSESSOR & COLL. | | | |
| CONTROLLER | 11/9 | 1 | |
| CORP. COURT | | | |
| INTERNAL AUDIT | | | |
| PROPERTY RECORDS | | | |
| PURCHASING | | | |
| FIRE CHIEF | | | |
| HEALTH DIRECTOR | | | |
| HOUSING & INSP. DIR. | | | |
| LEGAL | 11/9 | 1 | |
| BACK TAX ATTY. | | | |
| CONDEMNATION ATTY. | | | |
| LAND. DIV. | | | |
| LIBRARY DIRECTOR | | | |
| PARKS & REC. DIR. | | | |
| PERSONNEL DIRECTOR | | | |
| PLANNING DIRECTOR | | | |
| POLICE CHIEF | | | |
| PUBLIC INFORMATION | | | |
| PUBLIC WORKS DIR. | 11/9 | | |
| ASST. DIRECTOR | | | |
| TRAFFIC & TRANSP. DIR. | | | |
| URBAN RENEWAL AGENCY | | | |
| OTHER: | | | |

REMARKS:

J. H. INSELMANN

ITEM NO. _____

ROLL CALL VOTE
NOV 9 1967

MEETING OF THE CITY COUNCIL DATE: _____

MOTION BY: Calder SECONDED BY: Jones

35935

ORD. NO. _____ ZONING CASE _____

RESOL. _____ PETITION _____

| COUNCIL MEMBER | ROLL CALL | AYE | NAY |
|---|-----------|--------------|-----|
| WALTER W. MC ALLISTER PLACE No. 1, MAYOR | | ✓ | |
| DR. HERBERT CALDERON PLACE No. 2 | | ✓ | |
| ROBERT C. JONES PLACE No. 3 | | ✓ | |
| S. H. JAMES PLACE No. 4 | | ✓ | |
| MRS. S. E. COCKRELL, JR. PLACE No. 5 | | <u>alder</u> | |
| JOHN GATTI PLACE No. 6, MAYOR PRO-TEM | | ✓ | |
| FELIX B. TREVINO PLACE No. 7 | | ✓ | |
| GERALD PARKER PLACE No. 8 | | ✓ | |
| PETE TORRES, JR. PLACE No. 9 | | <u>alder</u> | |

BRIEFED BY: _____

ADDITIONAL INFORMATION:

