

**AN ORDINANCE**

94353

**APPOINTING DR. MANUEL BERRIOZABAL (ACADEMIC-DISTRICT 7) AND  
JIM GREENFIELD (COMMUNITY-DISTRICT 5) TO THE BROOKS  
DEVELOPMENT AUTHORITY FOR TERMS OF OFFICE TO EXPIRE ON  
NOVEMBER 4, 2003 AND NOVEMBER 4, 2002.**

\* \* \* \* \*

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** Dr. Manuel Berriozabal, 1148 W. Russell, San Antonio, Texas 78201 is hereby appointed to the Brooks Development Authority (Academic-District 7) for a term of office to expire on November 4, 2003.

**SECTION 2.** Jim Greenfield, 4023 Midvale, San Antonio, Texas 78229 is hereby appointed to the Brooks Development Authority (Community- District 5) for a term of office to expire on November 4, 2002.

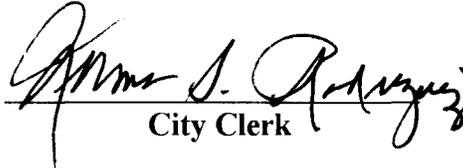
**SECTION 3.** This ordinance shall be effective on the tenth day after passage hereof.

**PASSED and APPROVED this 1<sup>st</sup> day of November, 2001.**



**M A Y O R**

EDWARD D. GARZA

ATTEST:   
City Clerk

APPROVED AS TO FROM:   
City Attorney

01-41

# BOARD APPOINTMENTS

AGENDA ITEM NUMBER: 38A  
 DATE: NOV 1 2001  
 MOTION: \_\_\_\_\_  
 ORDINANCE NUMBER: 94853  
 RESOLUTION NUMBER: \_\_\_\_\_  
 ZONING CASE NUMBER: \_\_\_\_\_  
 TRAVEL AUTHORIZATION: \_\_\_\_\_

ALAMODOME
ASSET MANAGEMENT
AVIATION
CITY ATTORNEY
MUNICIPAL COURT
REAL ESTATE (FASSNIDGE)
REAL ESTATE (WOOD)
RISK MANAGEMENT
CITY MANAGER
SPECIAL PROJECTS
CITY PUBLIC SERVICE - GENERAL MANAGER
CITY PUBLIC SERVICE - MAPS AND RECORDS
CODE COMPLIANCE
COMMERCIAL RECORDER
COMMUNITY INITIATIVES
CONVENTION AND VISITORS BUREAU
CONVENTION CENTER EXPANSION OFFICE
CONVENTION FACILITIES
COUNCIL OFFICES
CULTURAL AFFAIRS
CUSTOMER SERVICE/311 SYSTEM
DEVELOPMENT SERVICES
HOUSE NUMBERING
LAND DEVELOPMENT SERVICES
TRAFFIC & DRAINAGE PLAN REVIEW
ECONOMIC DEVELOPMENT
ENVIRONMENTAL SERVICES
SOLID WASTE
EXTERNAL RELATIONS
PUBLIC INFORMATION OFFICE
FINANCE - DIRECTOR
FINANCE - ASSESSOR
FINANCE - CONTROLLER
FINANCE - GRANTS
FINANCE - PUBLIC UTILITIES SUPERVISOR
FINANCE- TREASURY
FIRE DEPARTMENT
HOUSING AND COMMUNITY DEVELOPMENT
HUMAN RESOURCES (PERSONNEL)
INFORMATION SERVICES
INTERGOVERNMENTAL RELATIONS
INTERNAL REVIEW
INTERNATIONAL AFFAIRS
LIBRARY
MANAGEMENT & BUDGET (OFFICE OF) OMB
METROPOLITAN HEALTH DISTRICT
MUNICIPAL CODE CORPORATION
MUNICIPAL COURT
NEIGHBORHOOD ACTION
PARKS AND RECREATION
MARKET SQUARE
YOUTH INITIATIVES
PLANNING DEPARTMENT -NEIGHBORHOOD PLNG; URBAN DESIGN/HISTORIC PRESERVATION
DISABILITY ACCESS OFFICE
POLICE DEPARTMENT
GROUND TRANSPORTATION
PUBLIC WORKS DIRECTOR
CAPITAL PROJECTS
CENTRAL MAPPING
ENGINEERING
PARKING DIVISION
REAL ESTATE DIVISION
TRAFFIC ENGINEERING
PURCHASING AND GENERAL SERVICES
SAN ANTONIO WATER SYSTEMS (SAWS)
VIA

NAME	ROLL	AYE	NAY
BOBBY PEREZ District 1		-	
JOHN H. SANDERS District 2			
TONI MOORHOUSE District 3			
ENRIQUE "KIKE" MARTIN District 4			
DAVID A. GARCIA District 5			
ENRIQUE M. BARRERA District 6			
JULIAN CASTRO District 7			
BONNIE CONNER District 8			
CARROLL SCHUBERT District 9			
DAVID CARPENTER District 10			
ED GARZA Mayor			

**FILE** *Brook Development*  
*Authouz*

01-41

**CONSENT AGENDA**

*1- Brook City Bond*  
*1- May 2001*      *1- Lilly*

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY CLERK**  
Interdepartmental Correspondence Sheet

**CONSENT AGENDA**  
**ITEM NO. 38 A, B**

TO: Mayor and Members of the City Council 

FROM: Norma S. Rodriguez, City Clerk

COPIES: Terry M. Brechtel, City Manager; Management Team; File

SUBJECT: Board Appointments - **November 1, 2001**

DATE: October 25, 2001

The following District Board appointments are submitted for the City Council meeting of November 1, 2001 for consideration:

A) **BROOKS DEVELOPMENT AUTHORITY**  
APPOINT: Dr. Manuel Berriozabal (Category – Academic) (District 7)  
1148 W. Russell  
78201

Term of office will expire November 15, 2003.

APPOINT: Jim Greenfield (Category – Community) (District 5)  
4023 Midvale  
78229

Term of office will expire November 15, 2002.

**COORDINATION**  
This Ordinance has been coordinated with the City Manager’s office and Brooks City-Base.

B) **SAN ANTONIO HOUSING AUTHORITY**  
RE-APPOINT: Mr. Jon Gary Herrera (District 10)  
8434 Gault Lane  
78209

Term of office will expire November 18, 2003.

**COORDINATION**  
This Ordinance has been coordinated with the San Antonio Housing Authority.

The applications on the respective candidates are attached for your reference.



NORMA S. RODRIGUEZ, CMC/AAE  
City Clerk

**CITY OF SAN ANTONIO**  
**OFFICE OF CITY COUNCIL**  
Interdepartmental Correspondence

**TO:** Mayor and Council

**FROM:** Julián Castro, Councilman District 7

**COPIES TO:** Terry M. Brechtel, City Manager, Norma Rodriguez, City Clerk, File

**SUBJECT:** **Nomination for Appointment**

**DATE:** October 22, 2001

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I would like to appoint Dr. Manuel Berriozabal to the Brooks Development Authority.

A copy of his application is attached.



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**JULIÁN CASTRO**  
Council Member  
District 7

JC/jma

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2001 OCT 23 P 3:25

# City of San Antonio Application for Appointment



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OCT 23 P 1 25

Board/Commission/Committee Brooks Development Authority

\*Note: Information subject to review

Name: Dr. Berriozabal Manuel P.  
(Title) (Last) (First) (Middle)

Home Address: 1148 W. Russell 78201 734-8484  
(Street) (Zip Code) (Home Phone No.)

Business Address: 6900 North Loop 1604 W., 78249-0661 458-5530/458-4500  
(Street) (Zip Code) (Business Phone and Fax)

Employer The University of Texas at Occupation: Professor of Mathematics  
San Antonio

Are you or can you be qualified to vote in a City of San Antonio Election?  Yes  No

Are you a City of San Antonio resident?  Yes  No How Long? 25 years

In which City Council District do you reside? 1 Length of residence: 23 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
 Yes  No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
 Yes  No San Antonio Prefreshman Engineering Progra receives financial assistance from the Dept. of Community Initiatives.

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:  H

GENDER CODE:  M

W = Non-Minority

M = Male

H = Hispanic\*

F = Female

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:  
NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?  
 Yes  No

**BACKGROUND**

**Education:** B.S. (Mathematics) Rockhurst College 1952; M.S. (Mathematics) University of Notre Dame 1956;

Ph.D (Mathematics) University of California, Los Angeles 1961

**Professional:** Mathematics Instructor, Loyola University of Los Angeles, 1957-59; Mathematics Instructor, UCLA Extension, 1959-61; Mathematics Lecturer, UCLA, 1961-62; Assistant Professor of Mathematics, Tulane University, 1962-66; Associate Professor and Professor of Mathematics, University of New Orleans, 1966-1976; Professor of Mathematics, UT-San Antonio, 1976-Present; Director, San Antonio PREP, 1979-Present

**Volunteer Experience/Community Service:** San Antonio Parks and Recreation Commission, 1980-1983; San Antonio TARGET 90, 1983-90; San Antonio Literary Commission, 1987-1991

**Areas of interest:** Educational Access to and Preparation for Careers in Science and Engineering

Please specify membership on any other governmental Board/Commission/Committee.

Governor's Math Initiative Focus Group, 2001-Present; Alamo Development Workforce Board Youth Council, 1999-Present; Greater San Antonio Chamber of Commerce Education Council, 1997-Present

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I am interested in helping define programs and projects in the economic development of Brooks AFB which will be of long lasting benefit to the citizens of our community.

I have read and understand the guidelines set out in Attachment 1 of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Manuel Berrizabal  
Signature

10/22/01  
Date

\*PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING

Councilman Ed Garza Julian Castro  
Council District 7  
Office of the City Council  
P.O. Box 839966  
San Antonio, TX 78283-3966  
Fax No. City Council - (210) 207-4168; City Clerk's Office - (210) 207-6938

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(Original copy will be on file in the City Clerk's Office for 12 months.)

*Lally*

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY COUNCIL  
Interdepartmental Memorandum**

**TO:** Mayor and Council Members

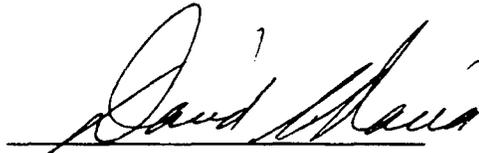
**FROM:** Councilman David A. Garcia, District 5

**COPIES TO:** Norma Rodriguez, City Clerk; Yolanda Byington, City Clerk's Office; Gayle McDaniel, Asst. to City Council; & File

**SUBJECT:** (Community) Brooks Development Authority

**DATE:** October 23, 2001

I would like to appoint Mr. Jim Greenfield to the (Community) Brooks Development Authority. Application is on file in the City Clerk's Office.



David A. Garcia  
Councilman, District 5

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CITY CLERK

# City of San Antonio Application for Appointment



CC

001 MAY 23 A 10:47

Board/Commission/Committee BROOKS FIELD "CITY" PROJECT

\*Note: Information subject to review

Name: MR. GREENFIELD JIM —  
(Title) (Last) (First) (Middle)

Home Address: 4023 MIDVALE 78229 384-0255  
(Street) (Zip Code) (Home Phone No.)

Business Address: 101 STUMBERG 78204 222-9364; 227-0710  
(Street) (Zip Code) (Business Phone and Fax)

Employer SELF Occupation: ATTORNEY

Are you or can you be qualified to vote in a City of San Antonio Election?  Yes  No

Are you a City of San Antonio resident?  Yes  No How Long? 20 YEARS

In which City Council District do you reside? 8 Length of residence: 20 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

Yes  No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

Yes  No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:  W

GENDER CODE:  M

W = Non-Minority

M = Male

H = Hispanic\*

F = Female

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes  No

Name: JIM GREENFIELD

Page 2

**BACKGROUND**

Education: B.A. ENGLISH; J.D. - ST. MARY'S U.  
1970 ; 1974

Professional: BOARD CERTIFIED CRIMINAL LAW - TEXAS  
BOARD OF LEGAL SPECIALIZATION; LICENSED ATTORNEY

Volunteer Experience/Community Service: UNITED WAY ASSOCIATIONS  
COMMITTEE SINCE 1992; SAMM SHELTER VOLUNTEER;

Areas of interest: ECONOMIC DEVELOPMENT; EDUCATING OUR CHILDREN

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

TO EXPAND MY COMMUNITY SERVICE; TO OBTAIN BETTER  
UNDERSTANDING OF CITY GOVERNMENT,

~~I have read and understand the guidelines set out in Attachment 1 of this application.~~ The foregoing and any attached statements are true, accurate and complete, and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

5-22-01  
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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