

33571

AN ORDINANCE

AMENDING ORDINANCE NO. 32739 AND AUTHORIZING THE MAYOR TO EXECUTE AN AMENDED COOPERATION AGREEMENT WITH THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO FOR THE UNDERTAKING AND COMPLETION OF THE URBAN RENEWAL PROJECT, TITLED CIVIC CENTER PROJECT, TEX. R-83 FOR THE CITY OF SAN ANTONIO.

WHEREAS, the City entered into a Cooperation Agreement with the Urban Renewal Agency of the City of San Antonio as authorized in Ordinance No. 32739 passed and approved August 27, 1964 for the purpose of expediting and assuring completion of Urban Renewal Project, Civic Center, Tex. R-83, located within the city limits of the City of San Antonio, Bexar County, Texas; and

WHEREAS, certain changes in the Loan and Capital Grant Contract with the Administrator of the Housing and Home Finance Agency and in the amount of cash contribution to be made by the City of San Antonio pursuant thereto, and in the schedule for said cash contributions by the City have become necessary and expedient; and

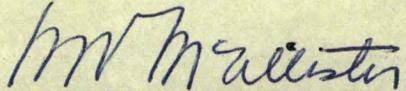
WHEREAS, both the Urban Renewal Agency and the City of San Antonio now desire to amend said Cooperation Agreement;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

1. The Mayor is hereby authorized to execute an Amended Cooperation Agreement with the Urban Renewal Agency of the City of San Antonio for the undertaking and completion of Urban Renewal Project, Civic Center Project, Tex. R-83 within the City of San Antonio, Bexar County, Texas.

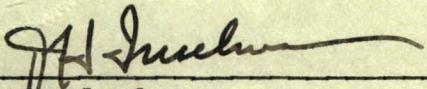
2. The Amended Cooperation Agreement is attached hereto and made a part hereof.

PASSED AND APPROVED this 5th day of August, 1965.



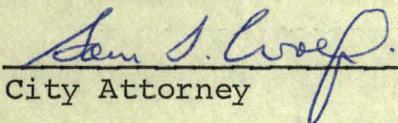
W. W. McAllister, Mayor

ATTEST:



City Clerk

APPROVED AS TO FORM:



City Attorney

A RESOLUTION

OF THE BOARD OF COMMISSIONERS OF THE URBAN RENEWAL AGENCY AUTHORIZING THE CHAIRMAN TO EXECUTE THE COOPERATION AGREEMENT WITH THE CITY OF SAN ANTONIO FOR THE UNDERTAKING AND COMPLETION OF AN URBAN RENEWAL PROJECT, TITLED CIVIC CENTER PROJECT, TEX. R-83, FOR THE CITY OF SAN ANTONIO.

WHEREAS, the Agency desires to enter into an agreement with the City of San Antonio for the purpose of expediting and assuring the completion of the Urban Renewal Project, Civic Center Project, Tex. R-83, located within the city limits of the City of San Antonio, Bexar County, Texas;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO:

1. The Agency's Chairman is hereby authorized to execute a Cooperation Agreement with the City of San Antonio for undertaking and completion of the Urban Renewal Project, Civic Center Project, Tex. R-83, within the City of San Antonio, Bexar County, Texas.
2. The Cooperation Agreement is attached hereto and made a part hereof.
3. PASSED AND APPROVED this \_\_\_\_ day of August, 1964.

APPROVED:

\_\_\_\_\_  
R. A. Nelson, Chairman

ATTEST:

\_\_\_\_\_  
M. Winston Martin, Secretary

Resolution No. \_\_\_\_\_

A RESOLUTION

AMENDING RESOLUTION NO. 428 AND AUTHORIZING THE CHAIRMAN TO EXECUTE AN AMENDED COOPERATION AGREEMENT WITH THE CITY OF SAN ANTONIO FOR THE UNDERTAKING AND COMPLETION OF THE URBAN RENEWAL PROJECT TITLED CIVIC CENTER PROJECT, TEX. R-83 FOR THE CITY OF SAN ANTONIO.

WHEREAS, the Urban Renewal Agency of the City of San Antonio entered into a Cooperation Agreement with the City of San Antonio as authorized in Resolution No. 428 passed and approved August 25, 1964, for the purpose of expediting and assuring completion of Urban Renewal Project, Civic Center, Tex. R-83, located within the city limits of the City of San Antonio, Bexar County, Texas; and

WHEREAS, certain changes in the Loan and Capital Grant Contract with the Administrator of the Housing and Home Finance Agency and in the amount of cash contribution to be made by the City of San Antonio pursuant thereto, and in the schedule for said cash contributions by the City have become necessary and expedient; and

WHEREAS, both the Urban Renewal Agency and the City of San Antonio now desire to amend said Cooperation Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO:

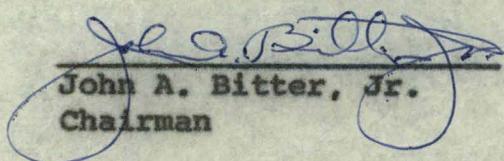
1. The Chairman is hereby authorized to execute an Amended Cooperation Agreement with the City of San Antonio for the undertaking and completion of Urban Renewal Project, Civic Center Project, Tex. R-83 within the City of San Antonio, Bexar County, Texas.

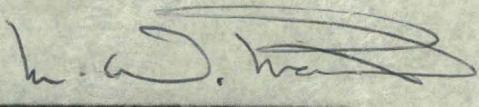
2. The Amended Cooperation Agreement is attached hereto and made a part hereof.

PASSED AND APPROVED this 12th day of August, 1965.

APPROVED:

ATTEST:

  
John A. Bitter, Jr.  
Chairman

  
M. Winston Martin  
Secretary

Resolution No. 723

COOPERATION AGREEMENT

This Agreement, made and entered into this 5th day of August, 1965, by and between the Urban Renewal Agency of the City of San Antonio (hereinafter called the "Agency") and the City of San Antonio, Texas, a Municipal Corporation (hereinafter called the "City"),  
WITNESSETH:

WHEREAS, the Agency is a public body corporate and politic, created and existing pursuant to the Urban Renewal Law of Texas, and is transacting business and exercising powers granted in said law and by virtue of authority granted to it by the City of San Antonio, Texas; and,

WHEREAS, the Agency with the aid and cooperation of the City proposes to undertake and carry out certain Urban Renewal activities in the City of San Antonio, Texas, including particularly the project called Civic Center Project, Tex. R-83, (hereinafter called the "Project") in accordance with the Urban Renewal Plan for said project, dated August 5, 1964, and pursuant to the provisions of the said Urban Renewal Law of Texas; and,

WHEREAS, the approved Urban Renewal Plan provides and the Agency proposes to acquire certain property and improvements within the Project Area for clearance and redevelopment in accordance with Urban Renewal Plan and to undertake other Urban Renewal activities including the installation of site improvements and preparation of the land for redevelopment; and,

WHEREAS, the Agency proposes to enter into a Loan and Capital Grant Contract with the Administrator of the Housing and Home Finance Agency, an Agency of the United States of America providing for financial assistance pursuant to Title I of the Housing Act of 1949, as amended, for such land acquisition, clearance, preparation for sale and redevelopment, and other project activities, the type and amounts of proposed Federal Aids being as follows:

1. A loan or loans in an amount sufficient to enable the Agency to defray the gross cost of the Project but in no event to exceed \$18,943,438;
2. A Project Capital Grant in an amount not to exceed \$14,793,143.00.
3. A Relocation Grant in an amount not to exceed \$635,795.00; and,

WHEREAS, the City has heretofore agreed and now desires to provide Local Grants-in-Aid to and in connection with the undertaking and carrying out of said Project;

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth, the Agency and the City mutually agree as follows:

1. The Agency agrees to diligently and forthwith proceed with all necessary actions, work and undertaking to carry out the proposed and approved Urban Renewal Plan in the following described Urban Renewal Project Area and to carry out and fulfill the proposed Loan and Capital Grant Contract by and between it and the United States of America, said Project Area being identified as the Civic Center Project, being further identified as Project Tex. R-83, situated in the City of San Antonio, Bexar County, Texas, and bounded as follows:

GENERAL FIELD NOTE DESCRIPTION FOR  
CIVIC CENTER URBAN RENEWAL PROJECT, TEX R-83  
SAN ANTONIO, TEXAS JULY, 1964

- BEGINNING:** At a point on the north right-of-way line of E. Commerce and the west line of the San Antonio River;
- THENCE:** In an easterly direction along the north right-of-way line of E. Commerce Street to a point that is the east projection of LaSalle Street;
- THENCE:** In a southerly direction across E. Commerce Street and continuing on the east right-of-way line of LaSalle Street to the southwest corner of Lot 20, NCB 684;
- THENCE:** In an easterly direction along the south line of Lot 20, NCB 684 to the southeast corner of said Lot 20, NCB 684;
- THENCE:** In a northerly direction along the east side of Lot 20, NCB 684, to a point on the south right-of-way line of E. Commerce Street;
- THENCE:** In an easterly direction along the south right-of-way line of E. Commerce Street to the northeast corner of Lot 19, NCB 684;
- THENCE:** In a southerly direction along the east side of Lot 19 and Lot 2, NCB 684, to the southeast corner of said Lot 2, NCB 684, same point also being on the north right-of-way line of Narp Street;
- THENCE:** At an angle across Narp Street to its intersection with the northeast corner of Lot 16, NCB 683;
- THENCE:** In a southerly direction along the east side of Lot 16 and Lot A-4, NCB 683, to the southeast corner of Lot A-4, NCB 683 same point also being on the north right-of-way line of LaFitte Street;
- THENCE:** At an angle across LaFitte Street to the northeast corner of Lot 5, NCB 687;
- THENCE:** In a southwesterly direction along the east side of Lot 5, NCB 687, and continuing along the east side of Lot 5, NCB 874 to the most southeast corner of Lot 5, NCB 874, same point also being on the north right-of-way line of North Street;
- THENCE:** At an angle across North Street to the northeast corner of Lot 17, NCB 689;
- THENCE:** In a southwesterly direction along the east side of Lot 17, NCB 689, to the most southeast corner of said Lot 17, NCB 689, same point also being on the north right-of-way line of Rose Alley;
- THENCE:** At an angle across Rose Alley to the northeast corner of Lot 7, NCB 689;
- THENCE:** In a southwesterly direction along the east side of Lot 7, NCB 689, a distance of 39.0 feet;
- THENCE:** At a right angle to Lot 7, NCB 689, in an easterly direction a distance of 56.0 feet to a point on the west right-of-way line of Indianola Street;
- THENCE:** Across Indianola Street at an angle to a point on the east right-of-way line of Indianola Street which point is 54.5 feet north of the most northeast corner of the intersection of Indianola and Wyoming Streets;
- THENCE:** From this point on the east right-of-way line of Indianola and at a right angle, in an easterly direction a distance of 55.34 feet to a point on the west side of Lot 10, NCB 690;
- THENCE:** In a northerly direction along the west side of Lot 10, NCB 690, to the most northwest corner of said Lot 10, NCB 690, same point also being on the south right-of-way line of Rose Alley;
- THENCE:** In an easterly direction along the south right-of-way line of Rose Alley to the most northeast corner of Lot(A-19)NCB 690;
- THENCE:** In a southerly direction along the east side of Lot (A-19) NCB 690, a distance of 77.84 feet, same point also being the most northwesterly corner of Lot 8, NCB 690;
- THENCE:** In an easterly direction along the north side of Lot 8, NCB 690, to a point on the west right-of-way line of Newton Street;

THENCE: At an angle across Newton Street to a point on the east right-of-way line of Newton Street, which point is also the most northwest corner of Lot 40, NCB 691;

THENCE: In an easterly direction along the north side of Lot 40, NCB 691, to its most northeast corner;

THENCE: In a southwesterly direction along the rear side of Lot 40, NCB 691, to a point on the north right-of-way line of Wyoming Street;

THENCE: At an angle across Wyoming Street to the most southwest corner of the intersection of Wyoming and Santa Clara Streets;

THENCE: At an angle across Santa Clara Street to the west right-of-way line of Peach Street;

THENCE: In a southerly direction along the west right-of-way line of Peach Street to a point, same point also being the most southeast corner of Lot A-9, NCB 612;

THENCE: In a westerly direction along the south side of Lot A-9, NCB 612, to a point on the east side of Lot 9, NCB 612;

THENCE: In a southerly direction along the east side of Lot 9, NCB 612, to a point on the north right-of-way line of Dakota Street;

THENCE: At an angle across Dakota Street to the west right-of-way line of Peach Street;

THENCE: In a southerly direction along the west right-of-way line of Peach Street to a point, same point also being the most southeast corner of Lot A-9, NCB 705;

THENCE: In a west, south, and west direction along the south side of Lot A-9, NCB 705, to a point on the east side of Lot 6, NCB 705;

THENCE: In a southwesterly direction along the east side of Lot 6, NCB 705, and continuing across Victoria Street to a point on the south right-of-way line of said Victoria Street;

THENCE: In a northwesterly direction along the south right-of-way line of Victoria Street to the east right-of-way line of Matagorda Street;

THENCE: In a southwesterly direction along the east right-of-way line of Matagorda Street to the south right-of-way line of Lavaca Street;

THENCE: In a northwesterly direction along the south right-of-way line of Lavaca Street to the east right-of-way line of Water Street;

THENCE: In a southwesterly direction along the east right-of-way line of Water Street to the west right-of-way line of S. Alamo Street;

THENCE: In a northerly direction along the west right-of-way line of S. Alamo Street to the south right-of-way line of Nueva Street;

THENCE: In a westerly direction along the south right-of-way line of Nueva Street to the west right-of-way line of S. Presa Street;

THENCE: In a northerly direction along the west right-of-way line of S. Presa Street to the north right-of-way line of Market Street.

THENCE: In an easterly direction along the north-right-of-way line of Market Street to the west right-of-way line of the San Antonio River;

THENCE: In a northerly direction along the west right-of-way line of the San Antonio River to the place of beginning and containing an areas of approximately 140.03 acres.

2. The City agrees pursuant to and within the procedures required by its Charter and all applicable laws, to provide Local Grants-in-Aid, and to otherwise cooperate in the undertaking and completion of said proposed Urban Renewal Project in the following respects, to-wit:

- a. To cooperate to the fullest reasonable extent with the Agency in all respects as may appear necessary and required from time to time in order to bring the proposed Project to its final and successful completion in an orderly and diligent manner.
- b. To provide such Local Grants-in-Aid to the Project as shall be required and at such times as shall appear appropriate for the Agency to earn and be entitled to receive from the Federal Government a full 2/3 of the net Project cost of said Project as a Project Capital Grant by the United States Government, including the following specifically described donations, site improvements and supporting facilities, to-wit:

- (1) City of San Antonio's non-cash participation will include \$8,000,000.00 for a Civic Center complex to be commenced in January, 1966.
- (2) Contribution by way of land donation of city-owned parcels numbered 336 and 534 or identified as La Salle Park, NCB 683, Lot 1; Moses Park, NCB 704, Lot 1.
- (3) Constructing public water way within project area at an estimated cost of \$574,316.00;
- (4) Constructing and providing paving, curbs, gutters and sidewalks for interior streets as follows:
  - (a) Water Street - \$51,290.00;
  - (b) Durango Street - \$85,800.00;
  - (c) Market Street - \$42,710.00.
- (5) Constructing and providing paving, curbs, gutters and sidewalks for perimeter streets in connection with the project area at an estimated cost of \$17,984.00 (Victoria Street) for which 50% or \$8,992.00 shall apply as Local Grants-in-Aid credit in connection with the project;
- (6) Providing a transportation station at an estimated cost of \$42,890.00.

- (7) Acting by and through its City Public Service Board, constructing and providing electrical distribution facilities including street lighting in the amount of \$66,000.00; and traffic lighting facilities at an estimated cost of \$22,000.00 for interior intersections and \$55,000.00 for perimeter intersections (50% of this being charged as Local Grants-in-Aid credit in connection with the project in the amount of \$27,500.00.
- (8) Providing a fire alarm system estimated to cost \$5,600.00.
- (9) Acting by and through its Water Works Board of Trustees, providing water distribution system estimated to cost \$202,275.00;
- (10) Acting by and through its City Public Service Board, providing gas distribution facilities estimated to cost \$9,600.00;
- (11) Providing sewer extensions and mains in the amount of \$21,000.00;
- (12) Providing parking facilities, identified as parking areas 1,2,3,4, and 5 inclusive, estimated to cost \$834,637.00;
- (13) Providing land for parks and development of parks, identified as park sites 1,2, and 3 inclusive, estimated to cost \$371,939.00.

3. In addition to the above specifically identified Local Grants-in-Aid donations and facilities, it is understood that other supporting facilities have already been constructed within the project area and site improvements in connection with the project include the following:

- a. Paseo Del Rio bridge and stairways, \$66,585.00;
- b. Paseo Del Rio pedestrian gateway, \$80,756.00.

4. It is further agreed between the Agency and the City that upon completion of acquisition and demolition that the Agency will sell to the City and the City will purchase from the Agency for cash consideration the following:

|                |                   |
|----------------|-------------------|
| Parcel No. 1 - | \$ 918,600.00;    |
| Parcel No. 2 - | \$2,066,800.00;   |
| Parcel No. 3 - | \$ 145,400.00;    |
| Total          | - \$3,130,800.00; |

said purchases being made in connection with a Civic Center development and for related public municipal uses.

Conveyance of the above-described tracts will be subject to the following affirmative covenant to be contained in the deed or deeds:

"The City, for itself, successors and assigns, shall not discriminate upon the basis of race, color, creed or national origin in the sale, lease, rental or in the use or occupancy of the property, any improvements erected or to be erected thereon, or any part thereof."

In addition, conveyance of the above-described tracts will be subject to the following conditions of redevelopment:

- a. Regulations, controls and restrictions as set out in the before-mentioned Urban Renewal Plan.
- b. The City, for itself, and its successors and assigns, will require the following equal employment opportunity provision in any contracts for improvements on the before-described land:

"During the performance of this contract, the contractor agrees as follows:

- "a. The Contractor will not discriminate against any employee or applicant for employment because of race, creed, color or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, creed, color or national origin. Such action shall include, but not be limited to the following:

employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Local Public Agency setting forth the provisions of this non-discrimination clause.

- "b. The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, creed, color or national origin.
- "c. The Contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract, or understanding, a notice, to be provided by the Local Public Agency, advising the said labor union or workers' representative of the Contractor's commitments under this Section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- "d. The Contractor will comply with all provisions of Executive Order No. 10925 of March 6, 1961, as amended, and of the rules, regulations, and relevant

Orders of the President's Committee on Equal Employment Opportunity created thereby.

- "e. The Contractor will furnish all information and reports required by Executive Order No. 10925 of March 6, 1961, as amended, and by the rules, regulations, and Orders of said Committee, or pursuant thereto, and will permit access to his books, records and accounts by the Local Public Agency and the Committee for purposes of investigation to ascertain compliance with such rules, regulations and orders.
- "f. In the event of the Contractor's noncompliance with the non-discrimination clauses of this Contract or with any of the said rules, regulations, or orders, this Contract may be cancelled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further contracts in accordance with procedures authorized in Executive Order No. 10925 of March 6, 1961, as amended, and such other sanctions may be imposed and remedies invoked as provided in the said Executive Order or by rule, regulation, or order of the President's Committee on Equal Employment Opportunity, or as otherwise provided by law.
- "g. The Contractor will include the provisions of paragraphs a through g in every subcontract or purchase order unless exempted by rules, regulations or orders of the President's Committee on Equal Employment Opportunity issued pursuant to Section 303 of Executive Order No. 10925 of March 6, 1961, as amended, so that such provisions will be binding upon each subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the Local Public Agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, that in the event the Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the Local Public Agency, the Contractor may request the United States to enter into such litigation to protect the interests of the United States."

5. The City hereby agrees and obligates itself that each and every public facility and public utility provided and to be provided in or in connection with the project area, will be open to all persons without regard to race, color, creed or national origin after renewal of the project area.

6. It is understood that the City of San Antonio is obligated to the payment of 1/3 of the net Project cost incurred in connection with the undertaking and completion of the proposed Urban Renewal Project, and it is estimated that the City will receive Local Grants-in-Aid against its share of the net Project cost in an amount hereinabove mentioned and described and provided Local Grants-in-Aid credit therefor shall be established. If, for any reason, any one or more of such items are not constructed, provided, or granted, or if the contemplated Local Grants-in-Aid credit therefor is not established

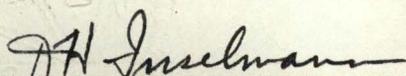
the City further agrees to make available and pay over to the Agency in the form of cash or eligible Local Grants-in-Aid such additional amounts as shall be necessary to meet the City's share of the net Project cost, hereinabove indicated.

7. The City further represents that it has the financial capacity and ability to meet each of the obligations which it assumes by virtue of this agreement and that it will provide the indicated Local Grants-in-Aid in timely and orderly manner as the same shall be required for the undertaking and completion of said Project, and in any event every such obligation shall be fulfilled within three (3) years from the date of this Agreement.

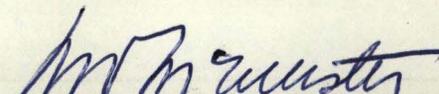
8. The City further agrees, pursuant to and within the procedures required by its Charter and applicable laws, to take such actions as may be required from time to time to vacate those portions of streets and alleys and to accept dedication of other areas for streets and other public purposes as may be necessary and proposed in said approved Urban Renewal Plan, and to zone and rezone all Project property in accordance with said Urban Renewal Plan.

IN WITNESS WHEREOF, the City of San Antonio and the Urban Renewal Agency of the City of San Antonio have caused these presents to be executed by their Mayor and their Chairman, respectively, and have caused the signatures of such Mayor and Chairman to be attested and the seals of said respective Agencies to be affixed on the date hereinabove first provided.

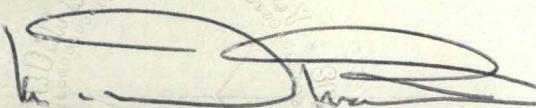
ATTEST:

  
\_\_\_\_\_  
City Clerk

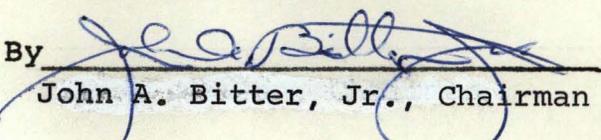
CITY OF SAN ANTONIO

By   
\_\_\_\_\_  
W. W. McAllister, Mayor

ATTEST:

  
\_\_\_\_\_  
M. Winston Martin, Secretary

URBAN RENEWAL AGENCY OF THE  
CITY OF SAN ANTONIO

By   
\_\_\_\_\_  
John A. Bitter, Jr., Chairman

R.J. BOYLE (1874-1948)  
JOHN D. WHEELER  
RUPERT N. GRESHAM  
RICHARD T. DAVIS  
CLAIBORNE B. GREGORY  
BOND DAVIS  
ELWOOD CLUCK  
A.W. WORTHY  
RICHARD B. MOORE

LAW OFFICES

BOYLE, WHEELER, GRESHAM, DAVIS & GREGORY

2100 NATIONAL BANK OF COMMERCE BUILDING

SAN ANTONIO 5, TEXAS

March 5, 1965

Mr. S. M. Smith  
% Radio Cap Company  
300 Block South Alamo St.  
San Antonio, Texas

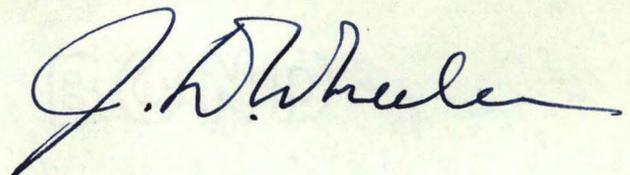
Dear Mr. Smith:

When you stated in the conference between Mrs. Wylie Johnson, you and myself at your place of business this morning that you had a lease on the premises expiring August 14, 1970, with an option on your part to renew for an additional five years, I assumed that it was a lease which had been executed by Mr. Wylie Johnson. When I returned to my office I examined a photostatic copy of a lease which had been sent me by the Urban Renewal Agency but which I had not inspected or read. To my astonishment I find that this purports to have been executed by Mrs. Wylie C. Johnson on May 20, 1964, and is recited as being an extension of that certain lease dated August 15, 1962, and ending August 14, 1965.

It is obvious to me that after you knew that the property was to be taken by the Urban Renewal Agency that you procured the execution by Mrs. Johnson of this lease more than fifteen months prior to the expiration of the lease in effect on the property attempting to extend your leasehold rights to the property ten years after the expiration of the lease in effect. I wish to state that the purported lease to which you procured her signature is not recognized by her as being a valid lease.

Any negotiations between you and Mrs. Johnson in reference to your leasehold rights must be on the basis that your rights expire August 14, 1965.

Yours very truly,



JDW: kp

DISTRIBUTION

| DEPARTMENT             | DATE | ORD. OR RESOL. | CONTRACT |
|------------------------|------|----------------|----------|
| AVIATION DIRECTOR      |      |                |          |
| STINSON FIELD          |      |                |          |
| BUDGET                 | 8-5  |                |          |
| CITY MANAGER           |      |                |          |
| ASST. CITY MGR.        |      |                |          |
| CITY PUBLIC SERVICE    |      |                |          |
| CITY WATER BOARD       |      |                |          |
| COMMERCIAL RECORDER    |      |                |          |
| FINANCE DIRECTOR       | 8-5  |                |          |
| ASSESSOR & COLL.       |      |                |          |
| CONTROLLER             | 8-5  |                |          |
| CORP. COURT            |      |                |          |
| INTERNAL AUDIT         |      |                |          |
| PROPERTY RECORDS       |      |                |          |
| PURCHASING             |      |                |          |
| FIRE CHIEF             |      |                |          |
| HEALTH DIRECTOR        |      |                |          |
| HOUSING & INSP. DIR.   |      |                |          |
| LEGAL                  |      |                |          |
| BACK TAX ATTY.         |      |                |          |
| LAND                   |      |                |          |
| LIBRARY DIRECTOR       |      |                |          |
| PARKS & REC. DIR.      |      |                |          |
| PERSONNEL DIRECTOR     |      |                |          |
| PLANNING DIRECTOR      |      |                |          |
| POLICE CHIEF           |      |                |          |
| PUBLIC INFORMATION     |      |                |          |
| PUB. WORKS DIRECTOR    |      |                |          |
| ASST. DIRECTOR         |      |                |          |
| TRAFFIC & TRANSP. DIR. |      |                |          |
| URBAN RENEWAL AGENCY   | 8-5  |                |          |
| OTHER:                 |      |                |          |

ITEM NO. \_\_\_\_\_

ROLL CALL VOTE

AUG 5 1965

MEETING OF THE CITY COUNCIL DATE: \_\_\_\_\_

MOTION BY: Jones SECONDED BY: Calderon

ORD. NO. 33571 ZONING CASE \_\_\_\_\_

RESOL. \_\_\_\_\_ PETITION \_\_\_\_\_

| COUNCIL MEMBER                              | ROLL CALL | AYE    | NAY |
|---|-----------|--------|-----|
| WALTER W. MC ALLISTER<br>PLACE No. 1, MAYOR |           | ✓      |     |
| DR. HERBERT CALDERON<br>PLACE No. 2         |           | ✓      |     |
| ROBERT C. JONES<br>PLACE No. 3              |           | ✓      |     |
| S. H. JAMES<br>PLACE No. 4                  |           | ✓      |     |
| MRS. S. E. COCKRELL, JR.<br>PLACE No. 5     |           | ✓      |     |
| JOHN GATTI<br>PLACE No. 6, MAYOR PRO-TEM    |           | absent |     |
| FELIX B. TREVINO<br>PLACE No. 7             |           | ✓      |     |
| GERALD PARKER<br>PLACE No. 8                |           | ✓      |     |
| ROLAND C. BREMER<br>PLACE No. 9             |           | ✓      |     |

BRIEFED BY: \_\_\_\_\_

ADDITIONAL INFORMATION:

2792221  
2792221  
Winston Martin =

REMARKS: \_\_\_\_\_

J. H. INSELMANN,  
CITY CLERK

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