

AN ORDINANCE      94584

INCREASING THE PERMIT FEES FOR THE FOLLOWING: BOVINE OR EQUINE LIVESTOCK FROM \$100.00 TO \$125.00, ANY OTHER LIVESTOCK FROM \$30.00 TO \$40.00, RENDERING MATERIALS COLLECTOR FROM \$30.00 TO \$40.00, AFOOT VENDOR FROM \$35.00 TO \$40.00, MOBILE FOOD VENDING UNIT PREPACKAGED/NON-PERISHABLE FROM \$50.00 TO \$55.00, MOBILE FOOD VENDING UNIT PREPACKAGED/PERISHABLE FROM \$75.00 TO \$85.00, MOBILE FOOD VENDING UNIT NOT PREPACKAGED/PERISHABLE FROM \$200.00 TO \$220.00 AND PUSH CART MOBILE VENDING UNIT FROM \$50.00 TO \$60.00; INCREASING THE SERVICE FEES FOR THE FOLLOWING: FOOD ESTABLISHMENT AND RETAIL FOOD STORE LICENSE FROM \$100.00 TO \$110.00 FOR EACH ESTABLISHMENT EMPLOYING NOT MORE THAN THREE (3) PERSONS, FROM \$200.00 TO \$220.00 FOR MORE THAN THREE (3) PERSONS AND NOT MORE THAN SIX (6) PERSONS, FROM \$400 TO \$440.00 FOR MORE THAN SIX (6) PERSONS AND NOT MORE THAN TEN (10) PERSONS, FROM \$600.00 TO \$660.00 FOR MORE THAN TEN (10) PERSONS AND NOT MORE THAN TWENTY-FIVE (25) PERSONS, FROM \$800.00 TO \$880.00 FOR MORE THAN TWENTY-FIVE (25) PERSONS AND NOT LESS THAN FIFTY (50) PERSONS AND FROM \$1,000.00 TO \$1,100.00 FOR MORE THAN FIFTY (50) PERSONS; DENTAL CLINIC APPOINTMENT FROM \$5.00 TO \$6.00; WATER LEAD TEST FROM \$15.00 TO \$20.00; IMMUNIZATION RECORD COPY FROM \$2.00 TO \$3.00; CROSS CONNECTION SURVEY FROM \$60.00 TO \$75.00; ASBESTOS DEMOLITION INSPECTION FROM \$50.00 TO \$75.00; TRAILER COURT OPERATOR'S LICENSE FROM \$20.00 TO \$25.00 AND AIR POLLUTION INSPECTION FROM \$300.00 TO \$350.00; ESTABLISHING A \$10.00 FEE FOR THE COST OF IMPLANTING IDENTIFICATION MICROCHIPS INTO ANIMALS ADOPTED OR RECLAIMED FROM THE ANIMAL CARE SERVICES FACILITY; ADDING SECTION 15-20 TO CHAPTER 15 OF THE EXISTING CITY CODE TO ESTABLISH A \$5.00 FEE FOR A CD ROM COPY AND A \$15.00 FEE FOR A BOUND COPY OF THE ANNUAL HEALTH PROFILES REPORT PUBLISHED BY THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT; AND AMENDING SECTION 33-461 TO CHAPTER 33 OF THE EXISTING CITY CODE TO ESTABLISH A HORSE LICENSE FEE (ANNUAL) OR A HORSE LICENSE FEE (RENEWAL) IN THE AMOUNT OF \$35.00.

(Amends City Code—Chapters 5, 13, 15, 18, 26, 33)

\* \* \* \* \*

**WHEREAS**, the San Antonio Metropolitan Health District issues annual permits allowing persons to keep bovine, equine and other livestock within the corporate city limits; and

**WHEREAS**, the San Antonio Metropolitan Health District issues annual permits to food establishments, retail stores and vendors for the sale of food products; and

**WHEREAS**, the San Antonio Metropolitan Health District regularly performs inspections and tests to protect the environment and health of the citizens; and

**WHEREAS**, the San Antonio Metropolitan Health District operates various public health and dental clinics and collects fees for appointments, issuance of copies of records, or other services; and

**WHEREAS**, the personnel and other related costs to provide said services and inspections have increased and it is necessary to implement or revise the fees for these activities; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The permit fee charged by the San Antonio Metropolitan Health District for keeping livestock in the city is hereby increased to \$125.00 per year for bovine or equine livestock and to \$40.00 per year for any other livestock.

**SECTION 2.** Section 5-63 (1) and 5-63 (2) of the City Code is hereby amended to read as follows:

- (1) A person who keeps bovine or equine livestock shall pay a fee of one hundred twenty-five dollars (\$125.00) per year or any fractional part thereof;
- (2) A person who keeps any other livestock as defined in this article shall pay a fee of forty dollars (\$40.00) per year or any fractional part thereof.

**SECTION 3.** The food establishment license fee charged by the San Antonio Metropolitan Health District is hereby increased to \$110.00 for each establishment employing not more than three (3) persons, \$220.00 for more than three (3) persons and not more than six (6) persons, \$440.00 for more than six (6) persons and not more than ten (10) persons, \$660.00 for more than ten (10) persons and not more than twenty-five (25) persons, \$880.00 for more than twenty-five (25) persons and not more than fifty (50) persons and \$1,100.00 for more than fifty (50) persons.

**SECTION 4.** Section 13-39 (1) through (6) of the City Code is hereby amended to read as follows:

- (1) For each establishment employing not more than three (3) persons .....\$110.00
- (2) More than three (3) persons and not more than six (6) persons .....220.00

- (3) More than six (6) persons and not more than ten (10) persons .....440.00
- (4) More than ten (10) persons and not more than twenty-five (25) persons .....660.00
- (5) More than twenty-five (25) persons and not more than fifty (50) persons ....880.00
- (6) More than fifty (50) persons .....1,100.00

**SECTION 5.** Section 13-204 (a) (1) through (6) of the City Code is hereby amended to read as follows:

- (1) For each establishment employing not more than three (3) persons .....\$110.00
- (2) More than three (3) persons and not more than six (6) persons .....220.00
- (3) More than six (6) persons and not more than ten (10) persons .....440.00
- (4) More than ten (10) persons and not more than twenty-five (25) persons .....660.00
- (5) More than twenty-five (25) persons and not more than fifty (50) persons ....880.00
- (6) More than fifty (50) persons .....1,100.00

**SECTION 6.** Section 13-356 (1) through (6) of the City Code is hereby amended to read as follows:

- (1) For each establishment employing not more than three (3) persons .....\$110.00
- (2) More than three (3) persons and not more than six (6) persons .....220.00
- (3) More than six (6) persons and not more than ten (10) persons .....440.00
- (4) More than ten (10) persons and not more than twenty-five (25) persons .....660.00
- (5) More than twenty-five (25) persons and not more than fifty (50) persons ....880.00
- (6) More than fifty (50) persons .....1,100.00

**SECTION 7.** The permit fee charged by the San Antonio Metropolitan Health District for an afoot vendor vending food which is prepackaged is hereby increased to forty dollars (\$40.00), \$55.00 for a mobile food vending unit vending food which is prepackaged and non-perishable, \$85.00 for a mobile food vending unit vending food which is prepackaged and perishable, \$220.00 for a mobile food vending unit vending food which is not prepackaged and is perishable or non-perishable, and \$60.00 for a pushcart mobile vending unit.

**SECTION 8.** Section 13-233 (d) (1) through (5) of the City Code is hereby amended to read as follows:

- (1) The permit for an afoot vendor vending food which is prepackaged, nonperishable, and not potentially hazardous, and fruit and vegetables in a farm fresh state shall be forty dollars (\$40.00) per year. A person vending afoot must have a permit for vending afoot even though he or she also may have a permit for vending from a vehicle.

- (2) The permit fee for a mobile food vending unit carrying food which is described as snow cones (raspas), fresh fruit and vegetables in a farm fresh state as well as food which is prepackaged, nonperishable and not potentially hazardous shall be fifty-five dollars (\$55.00) per year.
- (3) The permit fee for a mobile food vending unit vending prepackaged perishable and potentially hazardous foods or a combination of the above with prepackaged nonperishable and not potentially hazardous foods shall be eighty-five dollars (\$85.00) per year.
- (4) The permit fee for a mobile food vending unit vending perishable and potentially hazardous foods or nonperishable and not potentially hazardous food that are prepared on or in the mobile unit or a combination of the above with prepackaged foods shall be two hundred twenty dollars (\$220.00) per year.
- (5) The permit fee for a pushcart mobile vending unit shall be sixty dollars (\$60.00) per year.

**SECTION 9.** The fee charged by the SAMHD for rendering materials collector's license is hereby increased to \$40.00 per vehicle per fiscal year.

**SECTION 10.** Section 13-300 (b) (1) of the City Code is hereby amended to read as follows:

- (1) Collector's license: Amount based upon the number of transport vehicles to be inspected, at forty dollars (\$40.00) per vehicle per fiscal year;

**SECTION 11.** The dental appointment clinic fee charged by the San Antonio Metropolitan Health District is hereby increased to \$6.00 per appointment.

**SECTION 12.** Section 15-2(a) of the City Code is hereby amended to read as follows:

(a) In cases of appropriate covered Medicaid Dental Services the city dental clinic fees will equal the community's prevailing Medicaid reimbursement rate. Fees will be assessed on a sliding scale based on the patient's family income. In addition to the sliding fee scale all patients will be required to pay a six dollar (\$6.00) appointment fee. No patient otherwise qualified to receive dental health clinic services will be denied said services based on an ability to pay the established fee.

**SECTION 13.** The water lead test fee charged by the San Antonio Metropolitan Health District is hereby increased to \$20.00 per test.

**SECTION 14.** Section 15-5 of the City Code is hereby amended to read as follows:

A fee in the amount of twenty dollars (\$20.00) per test is hereby established for all persons requesting a water lead test from the health department laboratory. Fees collected under this section shall be deposited into the city general fund.

**SECTION 15.** The immunization record copy fee charged by the San Antonio Metropolitan Health District is hereby increased to \$3.00 per record issued.

**SECTION 16.** Section 15-7 of the City Code is hereby amended to read as follows:

Individuals requesting copies of immunization records shall pay a fee of three dollars (\$3.00) per record issued. Fees will only be charged for replacement records; the initial immunization record will be issued at no charge as a part of the routine immunization process.

**SECTION 17.** The cross connection survey fee charged by the San Antonio Metropolitan Health District is hereby increased to \$75.00 for each inspection performed.

**SECTION 18.** Section 15-18 of the City Code is hereby amended to read as follows:

All individuals or businesses requesting a cross connection survey inspection from the health department shall pay a seventy-five dollar (\$75.00) fee for each cross connection survey inspection performed. Fees shall be paid before surveys or inspections are performed. Fees collected under this section shall be deposited into the city general fund.

**SECTION 19.** The asbestos demolition inspection fee charged by the San Antonio Metropolitan Health District is hereby increased to \$75.00 for each site inspected.

**SECTION 20.** Section 15-19 of the City Code is hereby amended to read as follows:

All individuals and/or businesses requesting an asbestos demolition inspection from the health department shall pay a seventy-five dollar (\$75.00) fee for each site inspected. Fees shall be paid before inspections are performed. Fees collected under this section shall be deposited into the city general fund.

**SECTION 21.** The annual trailer court operator's license fee charged by the San Antonio Metropolitan Health District is hereby increased to \$25.00 per space per year.

**SECTION 22.** Section 18-14 of the City Code is hereby amended to read as follows:

In order to defray a part of the expense necessary to provide surveillance and supervision of mobile living parks under the provisions of this chapter, and other applicable ordinances of the city, there is hereby established a license fee of twenty-five dollars (\$25.00) per annum for each useable mobile living park site, occupied or unoccupied. The license fee shall be payable by the park owner. The license fee shall be collected by the public health department before a license or any renewal thereof is issued to operate such mobile living park. The license fee shall be based upon the number of useable sites as of October 1<sup>st</sup>, which is the first day of each licensing year, plus any additional sites that are made useable on any day of the license year, and shall be payable annually, in advance, not later than the last day of October of the new licensing year or upon making the site useable. The public health department shall issue a receipt therefore on a form to be prepared for that purpose. No sites may be made useable during the licensing year

which are not licensed on October 1<sup>st</sup> without first paying the twenty-five dollar (\$25.00) annual license fee. If one structure or combination of structures on one site overlaps onto a second site, regardless of the nonuse of the second site's utility hookups, the second site shall incur the license fee. If the park owner also owns the structure on a site, the leasing of the structure constitutes leasing of the site on which it is situated for purposes of this chapter.

**SECTION 23.** The annual air pollution inspection fee charged by the San Antonio Metropolitan Health District is hereby increased to \$350.00.

**SECTION 24.** Section 26-21 of the City Code is hereby amended to read as follows:

In order to defray a part of the expense necessary to provide inspection, surveillance and monitoring of air pollution sources in the City of San Antonio there is hereby levied an air pollution inspection fee of three hundred fifty dollars (\$350.00) per annum for each permanent and moveable source in the city that has aggregate total emission of less than fifty (50) tons per year. This fee shall be collected by the public health department of the City of San Antonio and be deposited into the city general fund. The fee shall be payable in advance on an annual basis, not later than the last day of October of any year, and shall cover the city fiscal year. The public health department shall issue a receipt therefore on a form to be prepared for that purpose.

**SECTION 25.** A fee is hereby established for the sale of identification microchips inserted in animals adopted or reclaimed from the Animal Care Services Division Facility of the San Antonio Metropolitan Health District. This service will be provided at the option of the pet owner.

**SECTION 26.** Section 5-209 is hereby amended to add (h) as follows:

(h) At the time animals are reclaimed from the Animal Care Facility they may, at the option of the owner, be identified by the implantation of a microchip so the animal, if ever lost or stolen, can be returned to its owner. The fee for this service is ten dollars (\$10.00). If the animal has been microchipped prior to adoption when spayed or neutered, the ten dollar (\$10.00) fee will be added to the cost of adoption. Fees collected under this section shall be deposited into the city general fund.

**SECTION 27.** A fee is hereby established for the sale of the annual Health Profiles report published by the San Antonio Metropolitan Health District in paper and CD-ROM form.

**SECTION 28.** Chapter 15 of the City Code is hereby amended to add Section 15-20 to establish the fees for the sale of the Health Profiles.

**Sec. 15-20. Fee for Health Profiles.**

A fee in the amount of \$5.00 for a CD ROM copy and \$15.00 for a bound copy of the annual Health Profiles published by the San Antonio Metropolitan Health District is hereby established

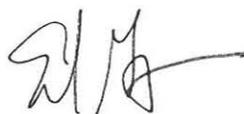
for all persons requesting the annual report on the health of the community. Fees collected under this section shall be deposited into the city general fund.

**SECTION 29.** Section 33-461 (c) of the City Code is hereby amended to establish a horse license fee (annual) or a horse license fee (renewal).

Section 33-461 (c). An application for a horse license shall be accompanied by the horse license fee (annual) in the amount of \$35.00, or the horse license fee (renewal) in the amount of \$35.00.

**SECTION 31.** This ordinance shall be effective on October 1, 2001.

PASSED AND APPROVED this 20<sup>th</sup> day of September, 2001.



M A Y O R

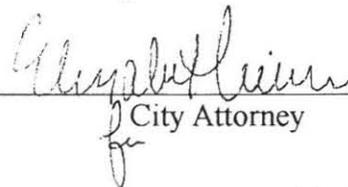
EDWARD D. GARZA

ATTEST:



City Clerk

APPROVED AS TO FORM



City Attorney

01 - 35

MEETING OF THE CITY COUNCIL

ALAMODOME
ASSET MANAGEMENT
AVIATION
CITY ATTORNEY
MUNICIPAL COURT
REAL ESTATE (FASSNIDGE)
REAL ESTATE (WOOD)
RISK MANAGEMENT
CITY MANAGER
SPECIAL PROJECTS
CITY PUBLIC SERVICE - GENERAL MANAGER
CITY PUBLIC SERVICE - MAPS AND RECORDS
CODE COMPLIANCE
COMMERCIAL RECORDER
COMMUNITY INITIATIVES
CONVENTION AND VISITORS BUREAU
CONVENTION CENTER EXPANSION OFFICE
CONVENTION FACILITIES
COUNCIL OFFICES
CULTURAL AFFAIRS
CUSTOMER SERVICE/311 SYSTEM
DEVELOPMENT SERVICES
HOUSE NUMBERING
LAND DEVELOPMENT SERVICES
TRAFFIC & DRAINAGE PLAN REVIEW
ECONOMIC DEVELOPMENT
ENVIRONMENTAL SERVICES
SOLID WASTE
EXTERNAL RELATIONS
PUBLIC INFORMATION OFFICE
FINANCE - DIRECTOR
FINANCE - ASSESSOR
FINANCE - CONTROLLER
FINANCE - GRANTS
FINANCE - PUBLIC UTILITIES SUPERVISOR
FINANCE- TREASURY
FIRE DEPARTMENT
HOUSING AND COMMUNITY DEVELOPMENT
HUMAN RESOURCES (PERSONNEL)
INFORMATION SERVICES
INTERGOVERNMENTAL RELATIONS
INTERNAL REVIEW
INTERNATIONAL AFFAIRS
LIBRARY
MANAGEMENT & BUDGET (OFFICE OF) OMB
METROPOLITAN HEALTH DISTRICT
MUNICIPAL CODE CORPORATION
MUNICIPAL COURT
NEIGHBORHOOD ACTION
PARKS AND RECREATION
MARKET SQUARE
YOUTH INITIATIVES
PLANNING DEPARTMENT - NEIGHBORHOOD PLNG:
URBAN DESIGN/HISTORIC PRESERVATION
DISABILITY ACCESS OFFICE
POLICE DEPARTMENT
GROUND TRANSPORTATION
PUBLIC WORKS DIRECTOR
CAPITAL PROJECTS
CENTRAL MAPPING
ENGINEERING
PARKING DIVISION
REAL ESTATE DIVISION
TRAFFIC ENGINEERING
PURCHASING AND GENERAL SERVICES
SAN ANTONIO WATER SYSTEMS (SAWS)
VIA

AGENDA ITEM NUMBER: \_\_\_\_\_

DATE: \_\_\_\_\_

MOTION: \_\_\_\_\_

ORDINANCE NUMBER: \_\_\_\_\_

RESOLUTION NUMBER: \_\_\_\_\_

ZONING CASE NUMBER: \_\_\_\_\_

TRAVEL AUTHORIZATION: \_\_\_\_\_

4H  
SEP 20 2001  
*Capenta*  
94584

NAME	ROLL	AYE	NAY
BOBBY PEREZ		✓	
District 1			
JOHN H. SANDERS		✓	
District 2			
TONI MOORHOUSE		✓	
District 3			
ENRIQUE "KIKE" MARTIN		✓	
District 4			
DAVID A. GARCIA		✓	
District 5			
ENRIQUE M. BARRERA		✓	
District 6			
JULIAN CASTRO		✓	
District 7			
BONNIE CONNER		✓	
District 8			
CARROLL SCHUBERT		✓	
District 9			
DAVID CARPENTER		✓	
District 10			
ED GARZA		✓	
Mayor			

*Amador City Code*  
*Chapter 15, 13, 15, 18, 26, 33*

**01-35**

1- Susie A

H. AN ORDINANCE INCREASING THE PERMIT FEES FOR THE FOLLOWING: BOVINE OR EQUINE LIVESTOCK FROM \$100.00 TO \$125.00, ANY OTHER LIVESTOCK FROM \$30.00 TO \$40.00, RENDERING MATERIALS COLLECTOR FROM \$30.00 TO \$40.00, FOOT VENDOR FROM \$35.00 TO \$40.00, MOBILE FOOD VENDING UNIT PREPACKAGED/NON-PERISHABLE FROM \$50.00 TO \$55.00, MOBILE FOOD VENDING UNIT PREPACKAGED/PERISHABLE FROM \$75.00 TO \$85.00, MOBILE FOOD VENDING UNIT NOT PREPACKAGED/PERISHABLE FROM \$200.00 TO \$220.00 AND PUSH CART MOBILE VENDING UNIT FROM \$50.00 TO \$60.00; INCREASING THE SERVICE FEES FOR THE FOLLOWING: FOOD ESTABLISHMENT AND RETAIL FOOD STORE LICENSE FROM \$100.00 TO \$110.00 FOR EACH ESTABLISHMENT EMPLOYING NOT MORE THAN THREE (3) PERSONS, FROM \$200.00 TO \$220.00 FOR MORE THAN THREE (3) PERSONS AND NOT MORE THAN SIX (6) PERSONS, FROM \$400 TO \$440.00 FOR MORE THAN SIX (6) PERSONS AND NOT MORE THAN TEN (10) PERSONS, FROM \$600.00 TO \$660.00 FOR MORE THAN TEN (10) PERSONS AND NOT MORE THAN TWENTY-FIVE (25) PERSONS, FROM \$800.00 TO \$880.00 FOR MORE THAN TWENTY-FIVE (25) PERSONS AND NOT LESS THAN FIFTY (50) PERSONS AND FROM \$1,000.00 TO \$1,100.00 FOR MORE THAN FIFTY (50) PERSONS; DENTAL CLINIC APPOINTMENT FROM \$5.00 TO \$6.00; WATER LEAD TEST FROM \$15.00 TO \$20.00; IMMUNIZATION RECORD COPY FROM \$2.00 TO \$3.00; CROSS CONNECTION SURVEY FROM \$60.00 TO \$75.00; ASBESTOS DEMOLITION INSPECTION FROM \$50.00 TO \$75.00; TRAILER COURT OPERATOR'S LICENSE FROM \$20.00 TO \$25.00 AND AIR POLLUTION INSPECTION FROM \$300.00 TO \$350.00; ESTABLISHING A \$10.00 FEE FOR THE COST OF IMPLANTING IDENTIFICATION MICROCHIPS INTO ANIMALS ADOPTED OR RECLAIMED FROM THE ANIMAL CARE SERVICES FACILITY; ADDING SECTION 15-20 TO CHAPTER 15 OF THE EXISTING CITY CODE TO ESTABLISH A \$5.00 FEE FOR A CD ROM COPY AND A \$15.00 FEE FOR A BOUND COPY OF THE ANNUAL HEALTH PROFILES REPORT PUBLISHED BY THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT; AND AMENDING SECTION 33-461 TO CHAPTER 33 OF THE EXISTING CITY CODE TO ESTABLISH A HORSE LICENSE FEE (ANNUAL) OR A HORSE LICENSE FEE (RENEWAL) IN THE AMOUNT OF \$35.00.

*As detailed in the caption posted  
and on file in the office of  
the City Clerk.*

**INTERDEPARTMENTAL MEMORANDUM****SAN ANTONIO METROPOLITAN HEALTH DISTRICT**

**TO:** Mayor and City Council

**FROM:** Fernando A. Guerra, M.D., M.P.H., Director of Health

**THROUGH** Terry M. Brechtel, City Manager

**COPIES TO:** Melissa Byrne Vossmer, Assistant City Manager; Legal; Finance; Office of Management and Budget; Project; File

**SUBJECT:** REVENUE ADJUSTMENTS FOR FY 2002

**DATE:** September 20, 2001

**SUMMARY AND RECOMMENDATIONS**

An Ordinance increasing the Bovine or Equine Livestock Permit Fee from \$100.00 to \$125.00 per year, increasing Other Livestock Permit Fee from \$30.00 to \$40.00 per year; increasing Horse Drawn Carriages Permit Fee from \$25.00 to \$35.00 per year; increasing Rendering Materials Collector Fees from \$30.00 to \$40.00 per rendering collector vehicle, increasing Foot Vending of Food License Fee from \$35.00 to \$40.00, increasing Mobile Food Vending Unit Prepackged/Non-Perishable Permit Fee from \$50.00 to \$55.00, increasing Mobile Food Vending Unit Prepackaged/Perishable Permit Fee from \$75.00 to \$85.00, Mobile Food Vending Unit Not Prepackaged/Perishable Permit Fee from \$200.00 to \$220.00, increasing Pushcart Mobile Vending Unit from \$50.00 to \$60.00; increasing Food Establishment and Retail Food Store License Fee from \$100.00 to \$110.00 for each establishment employing not more than three persons, from \$200.00 to \$220.00 for more than three persons and not more than six persons, from \$400.00 to \$440.00 for more than six persons and not more than ten persons, from \$600.00 to \$660.00 for more than ten persons and not more than twenty-five persons, from \$800.00 to \$880.00 for more than twenty-five persons and not less than fifty persons and from \$1,000.00 to \$1,100.00 for more than fifty persons; increasing Dental Clinic Reservation Fee from \$5.00 to \$6.00; increasing Water Lead Test Fee from \$15.00 to \$20.00; increasing Immunization Record Copy Fee from \$2.00 to \$3.00; increasing Cross Connection Survey Fee from \$60.00 to \$75.00; increasing Asbestos Demolition Inspection Fee from \$50.00 to \$75.00; increasing Trailer Court Operator's License Fee from \$20.00 to \$25.00 per space; increasing Air Pollution Inspection Fee from \$300.00 to \$350.00; establishing a Microchip Fee of \$10.00 for the cost of implanting identification microchips into animals adopted or reclaimed from the animal care services facility; and establishing a \$5.00 fee for a CD Rom copy and a \$15.00 fee for a bound copy of the annual health profiles report published by the San Antonio Metropolitan Health District.

**BACKGROUND**

The San Antonio Metropolitan Health District (SAMHD) is proposing two new fees and adjusting a number of service and permit fees for FY 2002. The first new fee is for the cost of

implanting identification microchips into animals adopted or received from the Animal Care Services Facility. The second new fee is for sale of the annual health profiles report in CD-ROM or bound copy form. The SAMHD proposes to increase permit fees that allow persons to keep certain livestock within the corporate city limits, allow persons to collect waste, and allow food establishments, retail stores and vendors to sell food products. Service fee increases include dental appointment, water lead test, immunization record copy, cross connection survey, asbestos demolition inspection, trailer court license and air pollution inspection.

These increases are necessary to offset the increased costs to provide the services and to inspect the facilities or operations regulated. Staff recommends approval.

### POLICY ANALYSIS

The fee changes proposed in this ordinance follow the past City policy of using license, permit and service fees to offset the cost of City services. These changes will not adversely affect the provision of basic public health services to the residents of our community.

### FINANCIAL IMPACT

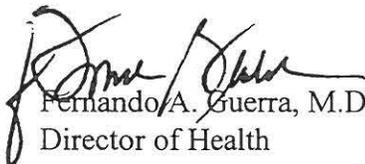
The total estimated annual increase in City revenues due to these adjustments is \$246,551.

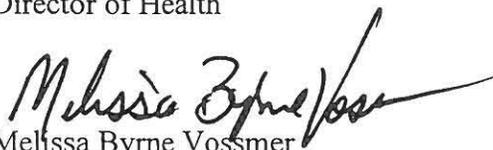
### COORDINATION

The Office of Management and Budget and the Finance Department have reviewed the fee changes contained in this ordinance.

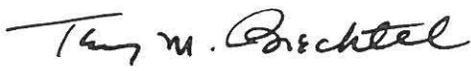
### SUPPLEMENTARY COMMENTS

This ordinance does not request funding for any contractual services requiring disclosure under the City Code of Ethics.

  
Fernando A. Guerra, M.D., M.P.H.  
Director of Health

  
Melissa Byrne Vossmer  
Assistant City Manager

APPROVED:

  
Terry M. Brechtel  
City Manager