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AN ORDINANCE **36616**

ADOPTING AND APPROVING MINOR AMENDMENT NO. 4 TO THE URBAN RENEWAL PLAN FOR CIVIC CENTER PROJECT, TEX. R-83; AND DIRECTING THAT SAID CHANGE BE FILED AS PART OF THE URBAN RENEWAL PLAN FOR SAID PROJECT WITH THE CITY CLERK.

WHEREAS, the City has adopted a Redevelopment Plan for an Urban Renewal Project undertaken by the Urban Renewal Agency of the City of San Antonio and titled "Civic Center Project, Tex. R-83"; and

WHEREAS, said Plan has been amended and the Amended Plan for said Project was approved by this Council on August 18, 1966; and

WHEREAS, subsequent to that date certain minor changes have been made to the Plan for the purpose of improving the land use provisions and traffic pattern within said Project; and

WHEREAS, the Urban Renewal Agency now proposes Minor Amendment No. 4 to said Amended Plan for the purpose of designating the use of certain land within the Project for commercial purposes and adjusting the right-of-way for I.H. 37 within the Project Area; and

WHEREAS, said Minor Amendment No. 4 to the Plan has been submitted to and approved by the Urban Renewal Agency of the City of San Antonio acting by and through its Board of Commissioners and by the City Planning Commission as provided by law; and

WHEREAS, all provisions of the Texas Urban Renewal Law regarding modifications to Urban Renewal Plans have been complied with; now, therefore

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

Section 1. Minor Amendment No. 4 consisting of one page of textual material and an amended exhibit labeled "Amended Land Use Plan, URP II, May 29, 1968", to the Amended Plan for Civic Center Project, Tex. R-83, is hereby ratified, adopted and approved.

Section 2. Minor Amendment No. 4 is attached hereto and made a part hereof as Exhibit "A" of this Ordinance.

Section 3. The City Clerk is hereby directed to maintain a copy of said Minor Amendment No. 4 on file in his records as public notice of the change in the land use and adjustment in the right-of-way set forth in said Amendment for the Urban Renewal Project known as Civic Center Project, Tex. R-83 and said amendment shall be binding on all redevelopers within the Project Area.

PASSED AND APPROVED this 27th day of June, 1968.

M. M. Maister
MAYOR

ATTEST:

J. H. Inselmann
J. H. Inselmann, City Clerk

APPROVED AS TO FORM:

Howard B. Walker
Howard Walker, City Attorney

68 389

(17)

CERTIFICATE OF RECORDING OFFICER

The undersigned hereby certifies that:

1. He is the duly qualified and acting City Clerk of the City of San Antonio, State of Texas (hereinafter called the "Locality"), and the custodian of the records of the Locality, including the minutes of the proceedings of the City Council of the City of San Antonio (hereinafter called the "Governing Body"); and is duly authorized to execute this Certificate.

2. Attached hereto is a true and correct copy of Ordinance No. 36616 adopted at a meeting of the Governing Body held on the 21st day of June, 1968, (hereinafter called "Ordinance of the Governing Body").

3. The Ordinance of the Governing Body has been duly recorded in the minutes of said meeting and is now in full force and effect.

4. Said meeting was duly convened and held in all respects in accordance with law and the By-Laws of the Locality. To the extent required by law or said By-Laws, due and proper notice of said meeting was given. A legal quorum of members of the Governing Body was present throughout said meeting, and a legally sufficient number of members of the Governing Body voted in the proper manner for the adoption of the Ordinance of the Governing Body. All other requirements and proceedings under law, said By-Laws, or otherwise, incident to proper adoption of the Ordinance of the Governing Body, including any publication, if required by law, have been duly fulfilled, carried out, and otherwise observed.

5. If the seal appears below, it constitutes the official seal of the Locality and was duly affixed by the undersigned at the time this Certificate was signed.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand this 1st day of July, 1968.

J. H. Inselmann
J. H. Inselmann, City Clerk of
the City of San Antonio

EXHIBIT "A"

MINOR AMENDMENT NUMBER 4 TO THE AMENDED
URBAN RENEWAL PLAN, CIVIC CENTER PROJECT,
TEX. R-83

The Amended Urban Renewal Plan for Civic Center Project, Tex. R-83, as amended by Minor Amendments Numbers 1, 2 and 3, is hereby further amended as follows:

Appendix Map URP #II, being the Land Use Plan approved as a part of the Amended Plan for Civic Center Project, Tex. R-83 on August 18, 1966, is hereby revised as follows:

1. That area shown as Public Use Area at the southwest corner of South Alamo and Market Street is redesignated for Commercial Use.
2. The right-of-way of I.H. 37 along the eastern boundary of the Project area is defined.

The changes set forth in the paragraph next above are shown in the "Amended Land Use Plan, URP #II" dated May 29, 1968, which is made a part of this amendment for all purposes.

A RESOLUTION

APPROVING MINOR AMENDMENT NO. 4
TO THE URBAN RENEWAL PLAN FOR
CIVIC CENTER PROJECT, TEX R-83

*copy as submitted
Planning Dept. June*

WHEREAS this Agency approved the Amended Urban Renewal Plan for Civic Center Project, Tex R-83 on July 28, 1966, and it was approved by the City of San Antonio on August 18, 1966; and

WHEREAS subsequent to that date various minor amendments have been made to said Plan; and

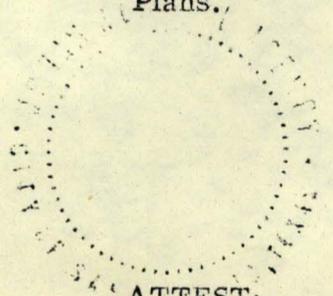
WHEREAS there is need for a minor modification of said Amended Plan in order to reflect the reuse of certain land within the project for commercial purposes and for the adjustment of right-of-way for I. H. 37 within the project area; and

WHEREAS it is the finding of this Agency's governing body that Amendment No. 4 to said Urban Renewal Plan for Civic Center Project, Tex R-83 should be approved and forwarded to the City Planning Commission and the City Council as provided by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO that:

1. Minor Amendment No. 4 to the Amended Urban Renewal Plan for Civic Center Project, Tex R-83, which consists of one page of textual material and an amended exhibit labeled "Amended Land Use Plan, URP #II, May 29, 1968", is hereby adopted, ratified and approved. This amendment is in addition to those included in the Amended Urban Renewal Plan, being Amendment Numbers 1, 2 and 3, which were previously approved by the City Council.
2. Minor Amendment No. 4 is attached hereto and made a part hereof as Exhibit "A" of this Resolution.
3. The Agency's Executive Director is hereby directed to forward a copy of this Resolution to the Planning Commission and the City of San Antonio for approval pursuant to the Texas Urban Renewal Law for modification of Urban Renewal Plans.

4. PASSED AND APPROVED this 29th day of May, 1968



ATTEST:

[Signature]
Secretary

[Signature]
Chairman

Resolution No. 68-57

CERTIFICATE OF RECORDING OFFICER

The undersigned hereby certifies that:

1. He is the duly appointed, qualified and acting Secretary of the Planning Commission of the City of San Antonio, and the custodian of the records of the said Planning Commission, including the Minutes of proceedings, and is duly authorized to execute this Certificate.

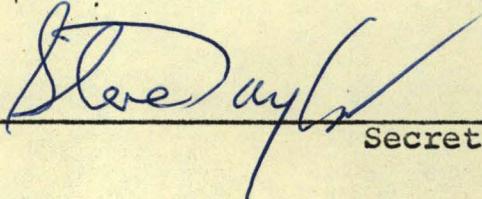
2. Attached hereto is a true and correct copy of a resolution including the Whereas clauses adopted at a meeting of the Planning Commission held on February 28, 1968 in the City Hall, San Antonio, Texas.

3. Said resolution has been duly recorded in the Minutes of said meeting and is now in full force and effect.

4. Attached hereto is a true and correct copy of the excerpts of the meeting held on February 28, 1968.

5. Said meeting was duly convened and held in all respects in accordance with law and the By-Laws of the Planning Commission of the City of San Antonio. To the extent required by law or by said By-Laws, due and proper notice of said meeting was given. A legal quorum of members of the Planning Commission was present throughout the meeting, and a legally sufficient number of members of the Planning Commission voted in the proper manner for the adoption of said resolution. All other requirements and proceedings under law, said By-Laws, or otherwise, incident to the proper adoption of said resolution have been duly fulfilled, carried out, and otherwise observed.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand this 5th day of June, 1968.



Secretary

A RESOLUTION

APPROVING MINOR AMENDMENT NO. 4 TO THE AMENDED URBAN RENEWAL PLAN FOR CIVIC CENTER PROJECT, TEX. R-83 AS PROPOSED BY THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO RECOMMENDING SAID AMENDMENT TO THE CITY COUNCIL FOR APPROVAL.

WHEREAS, the Urban Renewal Agency of the City of San Antonio has proposed Minor Amendment No. 4 to the Amended Urban Renewal Plan for its Urban Renewal Project titled "Civic Center Project, Tex. R-83" located within the City of San Antonio, Bexar County, Texas; and

WHEREAS, said Minor Amendment amends the Re-use Plan to show certain additional commercial use and adjustment to the right-of-way for I.H. 37 within the Project Area; and

WHEREAS, said Minor Amendment has been fully presented to this Planning Commission for approval; and

WHEREAS, it is in the public interest that the Plan be amended as proposed by the Urban Renewal Agency and forwarded to the City Council for final approval as provided by law; now, therefore

BE IT RESOLVED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO:

1. Minor Amendment No. 4 to the Urban Renewal Plan for Civic Center Project, Tex. R-83 consisting of one page of textual material and an amended exhibit labeled "Amended Land Use Plan, URP II, May 29, 1968", is hereby adopted, ratified and approved.

2. Minor Amendment No. 4 is attached hereto and made a part hereof as Exhibit "A" of this Resolution.

3. This Commission finds the provisions of said Amendment relating to land use conform to the general plan of the City of San Antonio as a whole.

4. It is hereby recommended to the City Council of the City of San Antonio that the aforementioned Minor Amendment No. 4 to the Amended Urban Renewal Plan for Civic Center Project, Tex. R-83 be adopted and made a part of the Plan for said Project.

5. The Secretary of this Commission is directed to furnish the City Council with the written recommendations set forth in this Resolution as required by the Texas Urban Renewal Law and certify these findings to the City Council.

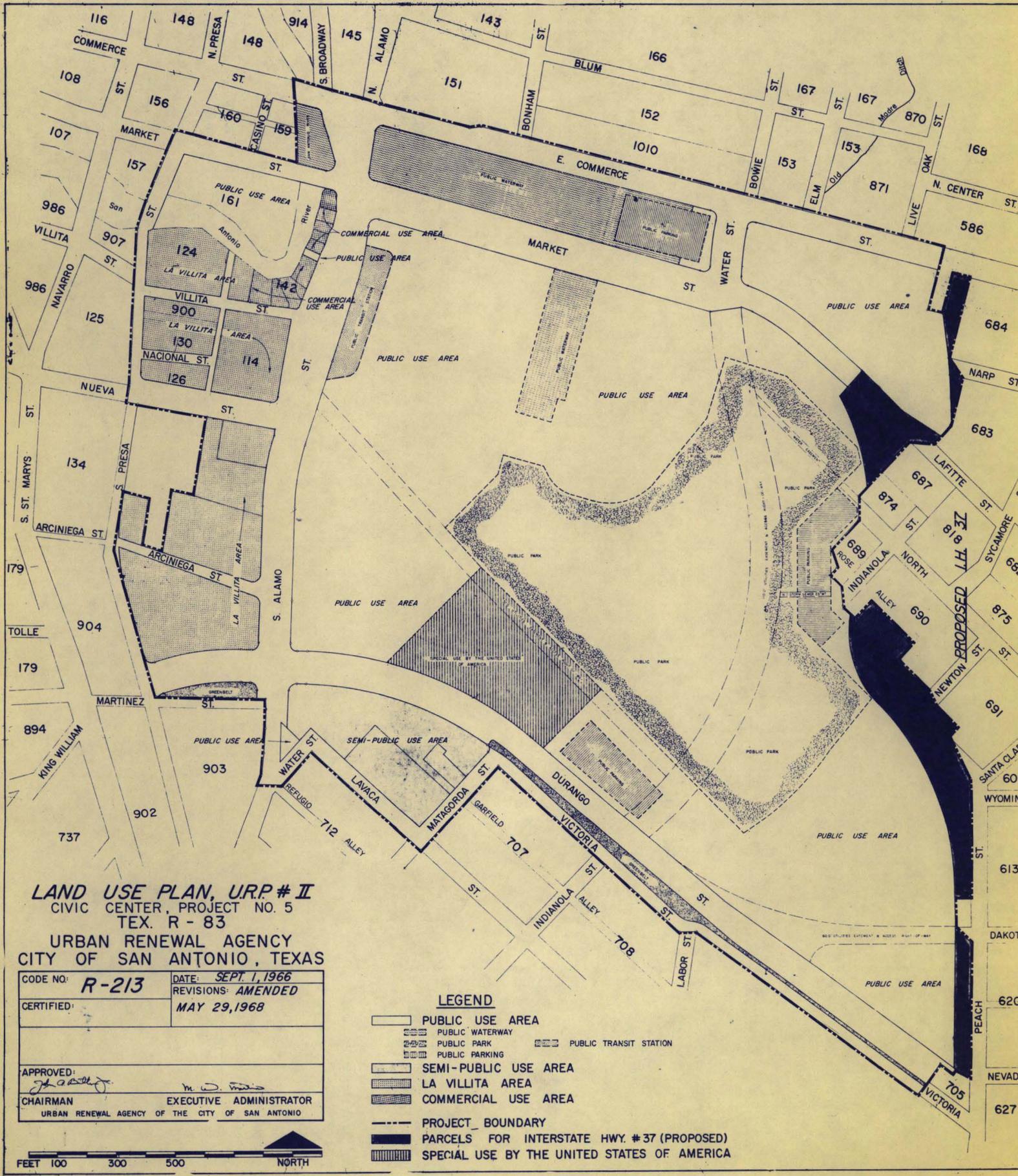
PASSED AND APPROVED this 5th day of June, 1968.

W. H. Lutz

Chairman

ATTEST:

Steve Taylor
Steve Taylor, Secretary

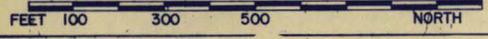


LAND USE PLAN, URP # II
 CIVIC CENTER, PROJECT NO. 5
 TEX. R - 83
 URBAN RENEWAL AGENCY
 CITY OF SAN ANTONIO, TEXAS

CODE NO: R-213	DATE: SEPT. 1, 1966
CERTIFIED:	REVISIONS: AMENDED
	MAY 29, 1968
APPROVED:	
<i>[Signature]</i>	<i>[Signature]</i>
CHAIRMAN	EXECUTIVE ADMINISTRATOR
URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO	

LEGEND

- PUBLIC USE AREA
- PUBLIC WATERWAY
- PUBLIC PARK
- PUBLIC TRANSIT STATION
- PUBLIC PARKING
- SEMI-PUBLIC USE AREA
- LA VILLITA AREA
- COMMERCIAL USE AREA
- PROJECT BOUNDARY
- PARCELS FOR INTERSTATE HWY. #37 (PROPOSED)
- SPECIAL USE BY THE UNITED STATES OF AMERICA



DISTRIBUTION

DEPARTMENT	DATE	ORD. OR RESOL.	CONTRACT
AVIATION DIRECTOR			
STINSON FIELD			
BUDGET			
CITY MANAGER			
ASST. CITY MGR.			
CITY PUBLIC SERVICE			
CITY WATER BOARD			
COMMERCIAL RECORDER			
FINANCE DIRECTOR			
ASSESSOR & COLL.			
CONTROLLER			
CORP. COURT			
INTERNAL AUDIT			
PROPERTY RECORDS			
PURCHASING			
FIRE CHIEF			
HEALTH DIRECTOR			
HOUSING & INSP. DIR.			
LEGAL			
BACK TAX ATTY.			
CONDEMNATION ATTY.			
LAND. DIV.			
LIBRARY DIRECTOR			
PARKS & REC. DIR.			
PERSONNEL DIRECTOR			
PLANNING DIRECTOR			
POLICE CHIEF			
PUBLIC INFORMATION			
PUBLIC WORKS DIR.			
ASST. DIRECTOR			
TRAFFIC & TRANSP. DIR.			
URBAN RENEWAL AGENCY			
OTHER:			

REMARKS:

J. H. INSELMANN

ITEM NO. ~~36613~~ 13

68 389

ROLL CALL VOTE

MEETING OF THE CITY COUNCIL DATE: JUN 27 1968

MOTION BY: Call SECONDED BY: Jones

ORD. NO. 36616 ZONING CASE

RESOL. _____ PETITION _____

COUNCIL MEMBER	ROLL CALL	AYE	NAY
WALTER W. MC ALLISTER PLACE No. 1, MAYOR		✓	
DR. HERBERT CALDERON PLACE No. 2		✓	
ROBERT C. JONES PLACE No. 3		✓	
S. H. JAMES PLACE No. 4		ab	
MRS. S. E. COCKRELL, JR. PLACE No. 5		✓	
JOHN GATTI PLACE No. 6, MAYOR PRO-TEM		✓	
FELIX B. TREVINO PLACE No. 7		✓	
GERALD PARKER PLACE No. 8		✓	
PETE TORRES, JR. PLACE No. 9		ab	

BRIEFED BY:

Winston Martin

ADDITIONAL INFORMATION:

Mayor asked us Travis Street how it fits in with designs of Rosa Verde

Have J & I Sign Monday will pickup by 10 AM

CONSERVATION
REHABILITATION
REDEVELOPMENT



URBAN RENEWAL AGENCY

of the City of San Antonio

M. WINSTON MARTIN
EXECUTIVE DIRECTOR

PHONE CA 5-6835

• 418 SOUTH LAREDO ST. •

SAN ANTONIO, TEXAS 78207

June 11, 1968

Mr. Gerald C. Henckel, Jr.
City Manager
City Hall
San Antonio, Texas

Dear Mr. Henckel:

Subject: Minor Amendment No. 4
Civic Center Project Tex R-83
Urban Renewal Agency of the
City of San Antonio

The Planning Commission, on June 5th, 1968, heard and approved Minor Amendment No. 4 to the Civic Center Project, Tex R-83 as was proposed by the Urban Renewal Agency. This Minor Amendment includes two items:

1. A certain parcel of land at the southwest corner of Market and Alamo Street which herebefore had been intended to be used for Public purposes is now designated to be used for Commercial purposes.
2. An additional area on the east side of the project has been indicated for use by I.H. 37 expressway right-of-way.

These changes are shown on the attached exhibit and the Minor Amendment consist of one page of textural material and one map labeled "Amended Land Use Plan URP #II, dated May 29th, 1968."

COMMISSIONERS

JOHN A. BITTER, JR., CHAIRMAN

CHARLES O. SCHEER, VICE CHAIRMAN

MORRIS L. COLLINS PETER G. GARCIA MAX MARTINEZ L. D. MIDDLETON, JR. ROBERT ROTH GEORGE M. WARMACK REV. R. L. ARCHFIELD, SR.

Mr. Gerald C. Henckel, Jr.
June 11, 1968
Page Two

We would like to have this matter presented to the City Council for consideration at the earliest opportunity. After you have had an opportunity to look over the attached, and you should have any questions, please call on me.

Sincerely,

By Saul W. Curingt Assn't

M. Winston Martin
Executive Director

MWM:rml

Attachments: One Map (U.R.P. #II)
Ordinance and Certificate