

AN ORDINANCE

32165

DESIGNATING THE BOUNDARIES OF 92.635 ACRES LOCATED WITHIN THE ██████████ PROPOSED URBAN RENEWAL PROJECT V, TEX R-83 AND CERTAIN AREAS IMMEDIATELY ADJACENT THERETO AS NEEDED FOR CONVENTION CENTER AND OTHER MUNICIPAL PURPOSES; REQUESTING THE URBAN RENEWAL AGENCY TO ENLARGE THE AREA PROPOSED FOR SURVEY AND PLANNING FOR PROJECT 5, TEX R-83 AND TO SECURE CONCURRENCE FROM THE HOUSING AND HOME FINANCE AGENCY IN THE EXTENSION OF SAID PROPOSED PROJECT; REQUESTING THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO TO RETAIN SAID 92.635 ACRES AND RESERVE SAME FOR THE USE OF THE GENERAL PUBLIC FOR MUNICIPAL PURPOSES; AND DIRECTING THE CITY CLERK TO FURNISH THE URBAN RENEWAL AGENCY WITH A COPY OF THIS ORDINANCE.

* * * * *

WHEREAS, the Urban Renewal Agency of the City of San Antonio is in the survey and planning stage of a proposed Urban Renewal project in the downtown area of the City of San Antonio as shown on the attached plat, said project being designated Project V, Civic Center, Tex R-83; and

WHEREAS, the City of San Antonio acting through its governing body, the City Council and its administrative staff has studied the needs of the City for needed public municipal facilities within the downtown area; and

WHEREAS, a special bond election was held on the 28th day of January, 1964, to finance proposed improvements including a convention center and other related municipal facilities, which election was overwhelmingly approved by the voters of the City of San Antonio; and

WHEREAS, it is the opinion of the City Council of the City of San Antonio that 92.635 acres is required for the erection of a convention center and other related municipal activities within the area designated for survey and planning as Urban Renewal Project V and certain additional acreage immediately adjacent thereto; NOW, THEREFORE,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:-

SECTION 1. The 92.635 acres located within the proposed area of Urban Renewal Project V, Tex R-83 and an area immediately adjacent thereto as shown on the attached plat marked Exhibit "A" and incorporated herein for all purposes, and described by field notes attached as Exhibit "B" hereof, is hereby designated as the area for the proposed City's convention center and other related municipal public facilities.

SECTION 2. The Urban Renewal Agency is hereby requested to obtain concurrence from the United States Government's Housing and Home Finance Agency for the extension of the boundaries for the proposed Urban Renewal Project No. 5, Civic Center, Tex R-83, for survey and planning purposes. The extension is requested to include that

that area not now included within the proposed Project No. 5 which is needed by the City for public municipal purposes as shown on Exhibit "A" hereof.

SECTION 3. The Urban Renewal Agency of the City of San Antonio is hereby requested to reserve said 92.635 acres as described above to be retained for the use of the general public for municipal purposes, including a convention center and other related municipal facilities.

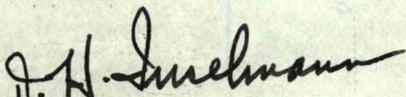
SECTION 4. The City of San Antonio will either purchase, lease or contract with said Urban Renewal Agency for the use of said premises by the City to be developed by the City according to and within the provisions and requirements of local, state and federal Urban Renewal laws.

SECTION 5. The purchase or lease of said described 92.635 acres by the City is subject to the qualification of the proposed Urban Renewal Project 5, Tex R-83, as an appropriate area for Urban Renewal activities within the provisions of Federal and State urban renewal laws.

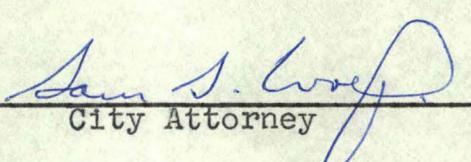
PASSED AND APPROVED this 12th day of March, 1964.


M A Y O R.

ATTEST:


City Clerk.

APPROVED AS TO FORM:


City Attorney

MAR 12 1964

32165

AN ORDINANCE

DESIGNATING THE BOUNDARIES OF URBAN RENEWAL PROJECT #5.

* * * * *

Urban Renewal... designating the boundaries and redistrictments of local, state and federal premises in the City of San Antonio...
SECTION 3. The Urban Renewal Agency of the City of San Antonio related municipal facilities, municipal purposes, including a convention center and other above to be retained for the use of the General Public for in which is referred to herein shall be as follows:
SECTION 3. The Urban Renewal Agency of the City of San Antonio on Exhibit "A" hereto. which is needed by the City for public municipal purposes as shown that area not now included within the proposed Project No. 5.

PASSED AND APPROVED

MAR 12 1964

Council Meeting..... 19

J. H. Inselmann.....
City Clerk

RECORDED

Minute Book..... Page.....

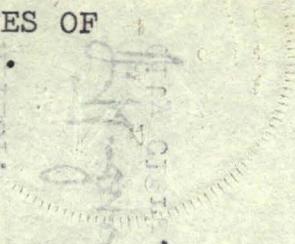
Ordinance Book 00..... Page 161

ORD. NO. _____

MAR 12 1964

J. H. Inselmann
CITY CLERK

W. H. ...



APPROVED AS TO FORM:

CITY CLERK

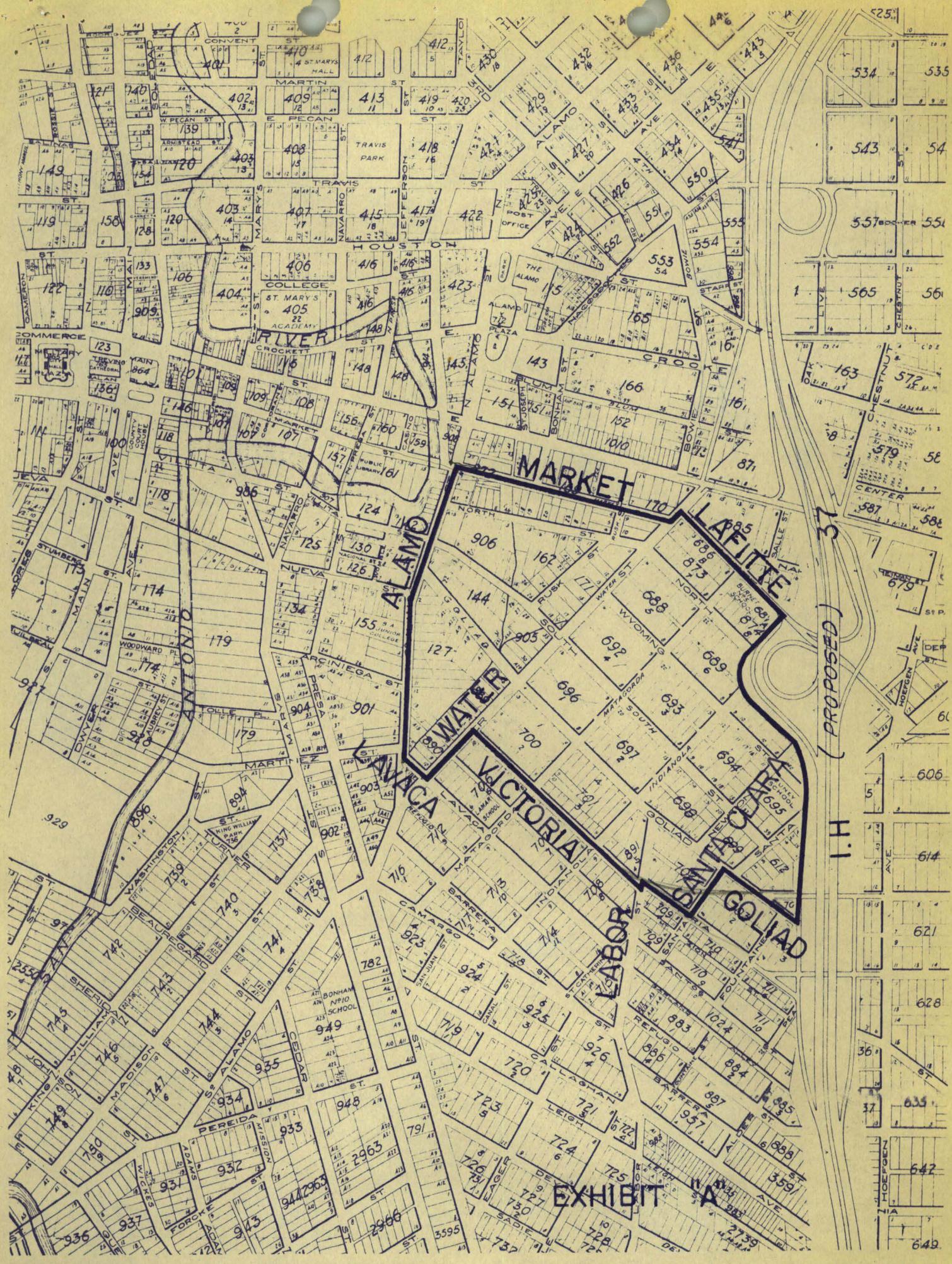


EXHIBIT "A"

(PROPOSED)
I.H.

EXHIBIT "B"

BEGINNING: At the intersection of E. Market and S. Alamo Streets, same point being the most northwest corner of this area;

THENCE: In an easterly direction along E. Market to Water Street;

THENCE: In a northeasterly direction along Water Street to LaFitte Street;

THENCE: In an easterly direction along LaFitte Street to the west right-of-way line of the proposed I.H. 37 expressway;

THENCE: In a southerly direction along the west right-of-way line of I.H. 37 expressway to Goliad Street;

THENCE: In a northwesterly direction along Goliad Street to Santa Clara Street;

THENCE: In a southerly direction along Santa Clara Street to Victoria Street;

THENCE: In a northwesterly direction along Victoria Street to Water Street;

THENCE: In a southerly direction along Water Street to Lavaca Street;

THENCE: In a northwesterly direction along Lavaca Street to S. Alamo Street;

THENCE: In a northerly direction along S. Alamo Street to E. Market Street, same point also being the place of beginning and containing approximately ~~xxx acres~~ 92.635 acres.

DISTRIBUTION

VOTE

Meeting of the City Council 3-12 1964

Motion By Kauf Ord.# 32165

Seconded By del

DEPARTMENT	DATE	ORD. RESOL.	CON-TRACT	COUNCIL MEMBER	ROLL CALL	AYE	NAY
Manager				WALTER W. McALLISTER Place 1 Mayor		✓	
Aviation (Intn. Airport)				GEORGE de la GARZA Place 2		✓	
Stinson Fld.				ROBERT C. JONES Place 3		✓	
Finance Director				JACK H. KAUFMAN Place 4		✓	
Budget				MRS. S.E. COCKRELL, JR. Place 5		✓	
Controller				JOHN GATTI Place 6, Mayor Pro-tem		✓	
Purchasing				ROY S. PADILLA Place 7		✓	
Fire Chief				DR. GERALD PARKER Place 8		✓	
Health Director				ROLAND C. BREMER Place 9		✓	
Housing & Insp. Director				Additional Information: <u>Bond ord -</u>			
Legal	<u>3-12</u>	✓					
Land							
Library							
Parks & Recr.							
Personnel							
Planning Director	<u>3-12</u>	✓					
Police Chief							
Public Serv. Brd.							
Public Works Director							
Traffic & Transp.	<u>3-12</u>	✓					
Transit Board							
Urban Renewal	<u>3-12</u>	1					
Water Board							
Other:							

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