

**ADDENDUM No. 3**

**CITY OF SAN ANTONIO  
CAPITAL IMPROVEMENTS MANAGEMENT SERVICES**

**PROJECT NAME: Bitters Rd Brush Recycle Crew Quarters (Project No. 55-00024)**

**DATE: October 18, 2013**

---

This addendum is separated into sections for convenience; however, all contractors, subcontractors, material men, and other parties shall be responsible for reading the entire addendum. The failure to list an item or items in all affected sections of this addendum does not relieve any party affected from performing as per instructions, providing that the information is set forth one time any place in this addendum. These documents shall be attached to and become part of the Contract Documents for this project.

---

**CLARIFICATION**

**NEW FLOOR FINISHES:**

The building section (A3), wall base section (A4) and Room Finish Schedule (A1) still indicate 12"x12" VCT and 4" rubber bases as flooring finishes; however there is a general note on sheet A1 that indicates floor materials to be 12"x12" Ceramic Tile but no floor base included other than "Rubber". The clarification should read as follows:

**All** floor finishes to be 12"x12" Ceramic tile on Laticrete Blue 92 Anti-Fracture membrane w/Laticrete Spectralock Pro grout (Stain Resistant) color to match Ceramic Tile, install epoxy grout @ 20'X20' each way, color to match. **All** base 4" Ceramic tile base, cove.

Note: Coordinate all tile selections with the Owner, \$8.00 per sqft material only allowance. Contractor shall supply tile installation labor as part of contract.

**END OF ADDENDUM No. 3**

ADDENDUM REVIEWED & APPROVED BY:

  


---

CIMS Project Manager ~~Stacy Gonzales~~ <sup>Alex Gonzalez</sup> 10/22/13  
Date

NOTICE TO PLANHOLDERS:

Please insert this Addendum into your copy of the Project Construction Documents.

**CITY OF SAN ANTONIO  
DEPARTMENT OF CAPITAL IMPROVEMENTS MANAGEMENT SERVICES  
CONTRACT SERVICES DIVISION**

RECEIPT OF ADDENDUM NUMBER(S) 3 IS HEREBY ACKNOWLEDGED FOR PLANS AND SPECIFICATIONS FOR CONSTRUCTION OF: **Bitters Rd Brush Recycle Crew Quarters** FOR WHICH BIDS WILL BE OPENED ON Tuesday October 22, 2013 at 2:00 PM CST

THIS ACKNOWLEDGEMENT MUST BE SIGNED AND RETURNED WITH THE BID PACKAGE.

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name/Title